CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: 7/24/18
2.a. NAME OF CANDIDATE OR COMMITTEE: Michael Guthrie
2.b. IF COMMITTEE, NAME OF CANDIDATE: Michael Guthrie
3. ELECTION DATE: 8/2/18
4.a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route: 548 Thompson Ln
   City: Portland
   State: OR
   Zip Code: 97214
   Phone: 6123824953
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
   Street or Rural Route: S
   City: Portland
   State: OR
   Zip Code: 97214

5. OFFICE SOUGHT (include district number, if applicable): Summit Co. Commission Dist 12
6. NAME OF POLITICAL TREASURER (may be candidate): Michael Guthrie
7. CATEGORY OR REPORT (Check one):
   ☐ FIRST QUARTER  ☐ SECOND QUARTER  ☐ THIRD QUARTER  ☐ FOURTH QUARTER
   ☐ PRE-PRIMARY  ☐ PRE-GENERAL  ☐ MID-YEAR  ☐ SUPPLEMENTAL  ☐ YEAR-END
8.a. BEGINNING DATE OF REPORTING PERIOD: July 1, 2018
8.b. ENDING DATE OF REPORTING PERIOD: July 23, 2018

9. (Check one)
   ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12e., and 12f.)
   ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of candidate: ____________________________
   Date: 7/24/18

   Signature of political treasurer: ______________________
   Date: ______________________

11. WITNESS SIGNATURE

   Signature of witness: ____________________________
   Date: ____________________________

   Signature of witness: ____________________________
   Date: ____________________________

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT: $42.75
   b. TOTAL RECEIPTS THIS PERIOD: $0
   c. TOTAL DISBURSEMENTS THIS PERIOD: $0
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.): $42.75
   e. TOTAL LOANS OUTSTANDING ELECTION COMMISSION: $0
   f. TOTAL OBLIGATIONS OUTSTANDING: $0

FILED
JUL 26 2018
ELECTION COMMISSION

SS-1109 (Rev. 2/06)