CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
10/29/2018

2.a. NAME OF CANDIDATE OR COMMITTEE
Paige Brown

2.b. IF COMMITTEE, NAME OF CANDIDATE
Paige Brown

3. ELECTION DATE
November 6, 2018

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route
City
146 North Hume Avenue
Gallatin
State
Tn
Zip Code
37066
Phone
615-975-9196

4.b. CANDIDATE’S HOME ADDRESS (if different than 4.a.)
Street or Rural Route
City

5. OFFICE SOUGHT (include district number, if applicable)
Mayor, City of Gallatin

6. NAME OF POLITICAL TREASURER (may be candidate)
Paige Brown

7. CATEGORY OR REPORT (Check one)
FIRST QUARTER
SECOND QUARTER
THIRD QUARTER
FOURTH QUARTER
PRE-PRIMARY
PRE-GENERAL
MID-YEAR
SUPPLEMENTAL
YEAR-END
SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD
October 1, 2018

8.b. ENDING DATE OF REPORTING PERIOD
October 27, 2018

9. (Check one)

a. ☒ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12b. and 12c.)

b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

signature of candidate 10/29/18
signature of political treasurer 10/29/18

11. WITNESS SIGNATURE:
signature of witness 10/29/18
signature of witness 12/21/18

12. SUMMARY

<table>
<thead>
<tr>
<th>A.M.</th>
<th>P.M.</th>
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<tbody>
<tr>
<td>BALANCE ON HAND LAST REPORT</td>
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<td>$16,333.34</td>
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<td>TOTAL RECEIPTS THIS PERIOD</td>
<td>SUMNER COUNTY</td>
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<td>TOTAL DISBURSEMENTS THIS PERIOD</td>
<td>ELECTION COMMISSION</td>
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<td>BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)</td>
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<td>$16,433.34</td>
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<td>TOTAL LOANS OUTSTANDING</td>
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<td>TOTAL OBLIGATIONS OUTSTANDING</td>
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FILED