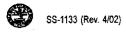
## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates For Single-Candidate Committees

	ANDIDATE OR COMMITTEE	E PG1				
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE	8 2016			
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City  LIJ TRAIL RIDGE WAY I	HENDERSONV	Zip Code // CLE TX	15 707 6601 Phone 37075			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State	Zip Code	Phone			
5. OFFICE SOUGHT (include district number, if applicable)  ALDERMAN WARD 3	6. NAME OF POLITICAL T	REASURER (may be o	andidate)			
7. CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD FOURTH QUARTER QUARTER QUARTER	PRE- PRE- PRIMARY GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD OCT 30 2016	8.b. ENDING DATE OF REPOR	TINGPERIOD JOI	7			
9. (Check one)  a.  This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)  b.  This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.						
I/we do solemnly swear or affirm that the information contained accurate accounting of campaign contributions and expenditure Financial Disclosure Act. Additionally, I/we swear or affirm that benefit of the candidate or for any other nonpolitical purpose as light at the candidate of candidate.    I/we do solemnly swear or affirm that the information contained accurate accur	es required to be reported by the no campaign contributions have defined by the federal internal	e candidate committee le been expended for the	by the Campaign			
11. WITNESS SIGNATURE  San Helker Signature of witness date	,, <del>, , , , , , , , , , , , , , , , , ,</del>	ure of witness	1 18 17 date			
12. SUMMARY		2	7			
a. BALANCE ON HAND LAST REPORT		.\$ 1521.87	,			
b. TOTAL RECEIPTS THIS PERIOD	P.M.	\$				
c. TOTAL DISBURSEMENTS THIS PERIOD	WINTY	s <u>\$32.39</u>	150 50			
d. BALANCE ON HAND (12.a. plus 12.b. pripus 12.cr.)	MISSION	<b>\$</b>	D 84. 21			
e. TOTAL LOANS OUTSTANDING ELECTION	······································	\$	<u> </u>			
f. TOTAL OBLIGATIONS OUTSTANDING		\$	_+			

## **SUMMARY PAGE - CANDIDATE**

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVE	TO: 1/5/17					
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)	,,,,						
a. Unitemized Contributions (\$100 or less from each source this period)	\$	_					
b. Itemized Contributions (over \$100 from each source this period)	_						
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$						
16. LOANS RECEIVED THIS REPORTING PERIOD	\$						
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$						
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$ _ <del>-0</del>						
DISBURSEMENTS							
19. EXPENDITURES (other than loan payments)							
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)							
\$							
BUSINESS CARDS \$ 78.8	<u>55</u>						
GASOLINE \$ 75.0	20						
CAMPAIGN FLYER \$678.5	54						
FROM STATE S	<u>.</u>						
*							
<u> </u>	<u>.</u>						
\$							
<u> </u>	<del></del>						
Total of Expenditures (\$100 or less each payee)	s 153.85	<u>.</u>					
b. Itemized Expenditures (Over \$100 each payee this period)	\$ <u>678 54</u>	-					
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)		\$832.39					
20. LOAN REPAYMENTS MADE THIS PERIOD		\$					
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)		\$ 831-39					
22.IN-KIND CONTRIBUTIONS							
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$	_					
b. Itemized in-kind contributions (over \$100 from each source this period)\$							
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$							
23. OBLIGATIONS							
a. Unitemized Obligations Outstanding (\$100 or less each)	\$	-					
b. Itemized Obligations Outstanding (Over \$100 each)	\$	_					
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a, and 23.b,) (must be shown i item	າ 12.f.)	\$					



## ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE	An	GIE	HEDBERG	2. REPORT COVER FROM: 10/34	RING THE PERIOD  TO: ///5//
3. TOTAL ITEMIZED CAMPAIGN EXPENDIT			· · · · · · · · · · · · · · · · · · ·	age)	Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR					iod)
First **-	Middle Name		Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name					
Address				,	
City	State	Zip Code			e b i O
First Name	Middle Ns	ame	Purpose of Expenditure		Amount of Expenditure
	First Name Middle Name		- C		Another Expenditure
Last Name/Business Name				• • • • • • •	
Address			· -	•	,
City	State	Zip Code		•	
First Name TCCC SULONGOT	Middle Na	ame	Purpose of Expenditure		Amount of Expenditure
First Name OFFICE 5U APORT Last Name/Business Name				- 4. 4.	
		- Flyers - & Mai	prar	118.611	
Address			- 4 11101	140	678.54
City	State	Zip Code	4 mai	ivig	
First Name	Middle Nar	me	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name	Middle Nar	ne	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name	l				
Address					
City	State	Zip Code			
First Name	Middle Nar	ne	Purpose of Expenditure	· · ·	Amount of Expenditure
Last Name/Business Name					
Address		<del>.</del>			
City	State	Zip Code			
5. TOTAL ITEMIZED EXPENDITURES	1	l			120-1
(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				678.5A	