

NOTICE PRECENT LOCATIONS

PRESIDENTIAL PREFERENCE PRIMARY AND COUNTY REPUBLICAN PRIMARY MARCH 6, 2012

NOTICE IS HEREBY GIVEN THAT AN ELECTION WILL BE HELD IN ALL OF THE VOTING PRECINCTS IN SUMNER COUNTY, TENNESSEE
TUESDAY, MARCH 6, 2012, FOR THE PURPOSE OF CONDUCTING A PRESIDENTIAL PREFERENCE PRIMARY AND A COUNTY REPUBLICAN PRIMARY.
ALL VOTING PRECINCTS IN SUMNER COUNTY WILL BE OPEN BETWEEN THE HOURS OF 7A.M. AND 7P.M.

BELOW IS THE NAME AND ADDRESS OF THE ABSENTEE COUNTING BOARD, THE PROVISIONAL COUNTING BOARD AND EACH VOTING PRECINCT IN SUMNER COUNTY TENNESSEE

<i>PRECINCT</i>	<i>LOCATION</i>	<i>PRECINCT</i>	<i>LOCATION</i>
ABSENTEE COUNTING BRD/ PROVISIONAL COUNTING BRD	COUNTY ADMINISTRATION BLD, 355 N BELVEDERE DR, GALLATIN	GALLATIN SR. HIGH	SENIOR HIGH SCHOOL, 700 DAN P. HERRON DR., GALLATIN
WESTMORELAND	WESTMORELAND MIDDLE SCHOOL, 4128 HAWKINS DR., WESTMORELAND	JACK ANDERSON	JACK ANDERSON ELEMENTARY, 250 SHUTES LN., HENDERSONVILLE
NORTH SUMNER	NORTH SUMNER ELEMENTARY SCHOOL, 1485 N SUMNER RD., PORTLAND	WHITTEN ELEMENTARY	140 SCOTCH ST., HENDERSONVILLE
CORNITH	CORNITH CHURCH OF CHRIST, 1220 BUTLER BRIDGE RD., PORTLAND	SAUNDERSVILLE	HENDERSONVILLE CHURCH OF GOD, 724 E MAIN ST., HENDERSONVILLE
PORTLAND	PORTLAND HIGH SCHOOL, 600 COLLEGE ST., PORTLAND	LONG HOLLOW	LONG HOLLOW BAPTIST CHURCH, 3031 LONG HOLLOW PK., HENDERSONVILLE
WISEMAN	J.W. WISEMAN ELEMENTARY, 922 S. BROADWAY, PORTLAND	BROWN ELEMENTARY	BROWN ELEMENTARY SCHOOL, 115 GAIL DR., HENDERSONVILLE
CIVIC CENTER	GALLATIN CIVIC CENTER, 210 ALBERT GALLATIN RD., GALLATIN	LAKESIDE	LAKESIDE SCHOOL, 204 DOLPHUS DR., HENDERSONVILLE
CAIRO	CAIRO COMMUNITY CENTER, 2397 CAIRO RD., GALLATIN	NANNIE BERRY	NANNIE BERRY SCHOOL, 138 INDIAN LAKE RD., HENDERSONVILLE
BETHPAGE UMC	BETHPAGE UNITED METHODIST CHURCH, 3140 HWY 31E, BETHPAGE	INDIAN LAKE	INDIAN LAKE SCHOOL, 505 INDIAN LAKE RD., HENDERSONVILLE
CASTALIAN SPRINGS	CRAGFONT BAPTIST CHURCH, 101 HARSH LN., CASTALIAN SPRINGS	ROCK CASTLE	BLUEGRASS BAPTIST CHURCH, 235 INDIAN LAKE RD., HENDERSONVILLE
BUSH'S CHAPEL	BUSH'S CHAPEL CHURCH OF CHRIST, 601 SOUTH TUNNEL RD., GALLATIN	WALTON FERRY	WALTON FERRY SCHOOL, 732 WALTON FERRY RD., HENDERSONVILLE
CO. ADMINISTRATION BLDG	COUNTY ADMINISTRATION BLDG., 355 N BELVEDERE DR., GALLATIN	MERROL HYDE MAGNET	MERROL HYDE MAGNET SCHOOL , 128 TOWNSHIP DR., HENDERSONVILLE
SALEM	SALEM COMMUNITY CENTER, 219 DOUGLAS LN., GALLATIN	CENTER POINT	CENTER POINT WORD OF LIFE CHURCH, 1041 CENTER POINT RD., HENDERSONVILLE
COTTONTOWN	COTTONTOWN FIRE HALL, 2397 HWY 25W COTTONTOWN	HUNTER	HUNTER-BEECH HIGH SCHOOL ANNEX, 3140 LONG HOLLOW PK., HENDERSONVILLE
UNION ELEMENTARY	UNION ELEMENTARY SCHOOL, 516 CARSON ST., GALLATIN	MADISON CREEK	GOODLETTSVILLE NAZARENE CHURCH, 400 LORETTA DR., GOODLETTSVILLE
CITY HALL	GALLATIN CITY HALL, 132 W MAIN ST., GALLATIN	MILLERSVILLE	MILLERSVILLE CITY HALL, 1246 LOUISVILLE HWY, MILLERSVILLE
SOUTH WATER	GUILD SCHOOL, 1018 S. WATER AVE., GALLATIN	OAKMONT	OAKMONT SCHOOL, 3323 HWY 76, PORTLAND
VOL STATE	VOLUNTEER STATE COMMUNITY COLLEGE, (ROCHELLE CENTER) 1480 NASHVILLE PK., GALLATIN	WHITE HOUSE CITY HALL	WHITE HOUSE CITY HALL, 105 COLLEGE ST., WHITE HOUSE
		WHITE HOUSE MIDDLE	WHITE HOUSE MIDDLE SCHOOL, 2020 HWY 31W, WHITE HOUSE

STATE LAW REQUIRES VOTERS TO HAVE PROPER IDENTIFICATION. PLEASE TAKE YOUR VOTER REGISTRATION CARD (OR DRIVER'S LICENSE) TO THE POLLING PLACE ON ELECTION DAY. FIRST TIME VOTERS WHO REGISTERED BY MAIL SHALL PROVIDE A FORM OF VALID IDENTIFICATION WHEN THEY APPEAR TO VOTE.

THE ELECTION COMMISSION OFFICE DOES NOT DISCRIMINATE ON THE BASIS OF DISABILITY. FOR MORE QUESTIONS ABOUT NEEDED ACCOMMODATIONS IN THE VOTING PROCESS, CALL 615-452-1456. VOTERS WITH IMPAIRED HEARING CAN CALL THE TENNESSEE RELAY SERVICE AT 1-800-848-0299 OR TDD USERS CAN CALL 1-800-848-0298.

FOR MORE INFORMATION CONCERNING ELECTIONS CONTACT THE SUMNER COUNTY ELECTION COMMISSION OFFICE AT 615-452-1456.

SUMNER COUNTY ELECTION COMMISSION
ART MCCLELLAN, CHAIRMAN
BEVERLY STATEN, SECRETARY
K. CLAY HAYNES, MEMBER
BARBARA W. BRAKE, MEMBER
PATRICIA L. POLSTON, MEMBER

ATTEST: LORI ATCHLEY, SUMNER COUNTY ADMINISTRATOR OF ELECTIONS