CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates **For Single-Candidate Committees**

	. 				
1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE COLIN ZIMMERMAN					
2.b. IF COMMITTEE, NAME OF CANDIDATE	I WEIN Z	IMMER	CMAN	3. ELECTION D	ATE:
25. II OOMAN PEEL WALL OF GRADINE				5/3/2022	
4.a. CAMPAIGN ADDRESS AND PHONE				71-16	
Street or Rural Route	City	í.	State	Zip Code	Phone
109 General Smith Pl 4.b. CANDIDATE'S HOME ADDRESS (if differer	Hendesonu	lle j	$\overline{\mathcal{M}}$	37075	(6/5) 216-4850
4.b. CANDIDATE'S HOME ADDRESS (if differer Streat or Rural Route	nt than 4.a.) City		State	Zip Code	Phone
OFFICE SOUGHT (include district number, if applicable) NAME OF POLITICAL TREASURER (may be candidate)					
County Commissioner DISTRICT 21 COLIN ZIMMERMAN					
7. CATÉGORY OR REPORT (Check one)	FOURTH QUARTER F	PRE-	PRE- GENERAL	MID-YEAR SUPPLEMEN	
8.a. BEGINNING DATE OF REPORTING PERIOD 4/1/2622	8		DATE OF REPOR	RTING PERIOD	
9. (Check one)					
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other not signature of candidate.	ons and expenditures resures says	required to be campaign co	reported by the ntributions hav	e candidate comme e been expended revenue code.	ittee by the Campaign for the personal financial
11. WITNESS SIGNATURE					
Signature of witness	<u>4-23-</u>	27 4	Qa \ \ \ Q signat	ure of witness	4-23-22 date
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT		***************************************		.\$	
b. TOTAL RECEIPTS THIS PERIOD		ECEIVED		.\$	
c. TOTAL DISBURSEMENTS THIS PERIOD					
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)					
e. TOTAL LOANS OUTSTANDING		INER COUN ON COMMIS			* Ø
f. TOTAL OBLIGATIONS OUTSTANDING					s # Ø

