CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates **For Single-Candidate Committees**

1. DATE OF REPORT	2.a. NAME OF CANDIDATE OR COMMITTEE				
4/23/22	J. Wa	s Wynne			
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	
				5/3/	/22
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone
1/2 Cassandia Dr Co 4.b. CANDIDATE'S HOME ADDRESS (if differen	Hentown		TN	32048	615-429-3568
4.b. CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route	t than 4.a.) City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)					
County Commissioner District 7. CATEGORY OR REPORT (Check one)	Justin Nipaer				
7. CATEGORY OR REPORT (Check one)	r				
FIRST SECOND THIRD	FOURTH	PRE-	LJ PRE-	L_J MID-YEAR	L_I YEAR-END
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER	PRIMARY 8.b. ENDING D	GENERAL DATE OF REPOR	SUPPLEMENT RTING PERIOD	AL SUPPLEMENTAL
9. (Check one) 4/1/22					
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 					
10. I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other not signature of candidate.	ons and expenditure swear or affirm that	es required to be no campaign con defined by the fo	reported by the ntributions hav ederal internal	e candidate commi e been expended	ttee by the Campaign for the personal financial
	22.0		7	· political trouculer	dato
11. WITNESS SIGNATURE					
201 Cas	<u>4-24-2</u>		and I	2/19	X 4-24-25
signature of witness	date	_	signet	ure of witness	date
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT				.\$ <u>809.5</u> 7	<u>></u>
b. TOTAL RECEIPTS THIS PERIOD			•••••••••••	.\$ <u>3</u> 50 .	<u> </u>
c. TOTAL DISBURSEMENTS THIS PERIOD		····		\$ 930.4	<u>-</u>
d. BALANCE ON HAND (12.a. plus 12.b. ı	minus 12.c.)	ED.			\$ 239.05
e. TOTAL LOANS OUTSTANDING	AM	PM			ø
	APR	2 6 2022			<u> </u>
f. TOTAL OBLIGATIONS OUTSTANDING		R COUNTY		•••••	\$
ELECTION COMMISSION					

