CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| · · · · · · · · · · · · · · · · · · · | | | | | |
|--|--|--------------------------------------|---|--|----------------------------|
| 1. DATE OF REPORT | 2.a. NAMEOFC | ANDIDATEORC | OMMITTEE 1 Kev SU | 4 Λ | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | Dayi | ac 114 1 | 11013 | 3. ELECTION DATE | |
| Same | | | | 0. 1110110111111 | |
| 4.a. CAMPAIGN ADDRESS AND PHONE | | | | | |
| Street or Rural Route | City | . (| State | Zip Code | Phone |
| 4.b. CANDIDATE'S HOME/ADDRESS (if differen | Nestm | presence | L TH | 37186 | 615-417-698 |
| Street or Rural Route Same | City | | State | Zip Code | Phone |
| 5. OFFICE SOUGHT (include district number, i | f applicable) | 6. NAME C | F POLITICAL | TREASURER (may be | candidate) |
| School Board Distri | et 11 | Shel, | / h | 1Kerson | , |
| 7. CATEGORY OR REPORT (Check one) TIME FIRST SECOND THIRD QUARTER QUARTER QUARTER | ☐ FOURTH QUARTER | PRE- PRIMARY | PRE- GENERAL | MID-YEAR SUPPLEMENTAL | YEAR-END SUPPLEMENTAL |
| 8.a. BEGINNING DATE OF REPORTING PERIOD 1/16/22 | Section (C) | | | PRTING PERIOD | SOLY ALVIENTAL |
| 9. (Check one) | | | 1 22 | | |
| a. This campaign is exempt from details tures total \$1,000 or less for this report | ed disclosure becaus orting period. (Com | se contributions plete items 12d. | (including in-ki 12e. and 12f.) | nd) received total \$1,00) | 00 or less AND expendi- |
| This campaign is required to file a de and/or expenditures total more than \$ | tailed financial discl \$1,000 for this repor | osure because o ting period. | ontributions (i | ncluding in-kind) receiv | ed total more than \$1,000 |
| I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other nor | ons and expenditure swear or affirm that | es required to be no campaign co | reported by the | ne candidate committee ve been expended for t | by the Campaign |
| Paind Wilkerson signature of candidate | 3/29/22 date | · | She ke | of political treasurer Wilkerson | 3/29/12 date |
| 11. WITNESS SIGNATURE | | • | SIVELIA | Winerson | |
| Daniel Wilkerson | 3 29 ZZ date ZZ | | Sheila Sheil | ture of witness. | 3/29/22 VSim |
| 12. SUMMARY | | | | ſ | |
| a. BALANCE ON HAND LAST REPORT | *************************************** | •••••• | ***************** | \$ | |
| b. TOTAL RECEIPTS THIS PERIOD | AM F | ILED | M | \$ | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | APR | 0 8 2022 | *************************************** | \$ — 🤣 — | - |
| d. BALANCE ON HAND (12.a. plus 12.b. r | ninus 12.c.) SUMNE | R COUNTY | | | <i>_</i> |
| e. TOTAL LOANS OUTSTANDING | ELECTION | COMMISSIO | ٧ | | <u> </u> |
| f. TOTAL OBLIGATIONS OUTSTANDING | | | | | . |