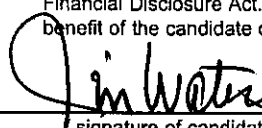
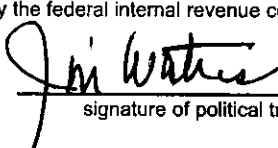
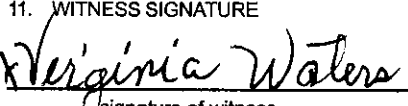
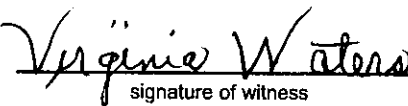


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 10-8-20	2.a. NAME OF CANDIDATE OR COMMITTEE JIM WATERS
2.b. IF COMMITTEE, NAME OF CANDIDATE JIM WATERS	3. ELECTION DATE 11-3-2020
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 244 SOUTH BURN DR HENDERSONVILLE, TN, 37075 615-945-0414	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone	
5. OFFICE SOUGHT (include district number, if applicable) ALDERMAN WARD 6	6. NAME OF POLITICAL TREASURER (may be candidate) JIM WATERS
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input checked="" type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD JULY 1, 2020	8.b. ENDING DATE OF REPORTING PERIOD SEPTEMBER 30, 2020
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">  signature of candidate </div> <div style="text-align: center;"> 10-8-20 date </div> <div style="text-align: center;">  signature of political treasurer </div> <div style="text-align: center;"> 10-8-20 date </div> </div>	
11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">  signature of witness </div> <div style="text-align: center;"> 10-8-20 date </div> <div style="text-align: center;">  signature of witness </div> <div style="text-align: center;"> 10-8-20 date </div> </div>	
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$ 893.93
b. TOTAL RECEIPTS THIS PERIOD	\$ 2,050.00
c. TOTAL DISBURSEMENTS THIS PERIOD AM FILED PM	\$ 3,309.66
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) OCT 09 2020	\$ 365.83
e. TOTAL LOANS OUTSTANDING SUMNER COUNTY ELECTION COMMISSION	\$ 0
f. TOTAL OBLIGATIONS OUTSTANDING	\$ 0



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>JIM WATERS</u>	14. REPORT COVERING THE PERIOD FROM: <u>7-1-20</u> TO: <u>9-30-20</u>
RECEIPTS	
15. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period)	\$ <u>50.00</u>
b. Itemized Contributions (over \$100 from each source this period)	\$ <u>2,000.00</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$ <u>2,050.00</u>
16. LOANS RECEIVED THIS REPORTING PERIOD	\$ <u>0</u>
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$ <u>0</u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$ <u>2,050.00</u>
DISBURSEMENTS	
19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
<u>SUMNER County Election Comm.</u>	\$ <u>50.00</u>
<u>GRAS</u>	\$ <u>70.00</u>
<u>OFFICE DEPT } \$283.²³ @ 1/3 90</u>	\$ <u>93.46</u>
<u>ASAP Printing</u>	\$ <u>391.12</u>
<u>CLEAR BAGS - DOOR HANGERS HOLDERS</u>	\$ <u>38.05</u>
<u>MR SIGNMAN - Campaign Signs / SHIRTS</u>	\$ <u>775.18</u>
<u>Tractor Supply - Sign POST & TIES</u>	\$ <u>275.56</u>
<u>Pony MAIL BOX - STAMPS</u>	\$ <u>24.99</u>
<u>CITY Sq. Center - ELECTRICAL SIGN</u>	\$ <u>100.00</u>
<u>UPS MAIL OUTS + DOOR HANGERS</u>	\$ <u>1454.53</u>
<u>TAKE'S PLACE - LUNCH FOR WORKERS</u>	\$ <u>36.77</u>
Total of Expenditures (\$100 or less each payee)	\$ <u>413.27</u>
b. Itemized Expenditures (Over \$100 each payee this period)	\$ <u>2,896.39</u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	\$ <u>3,309.66</u>
20. LOAN REPAYMENTS MADE THIS PERIOD	\$ <u>0</u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	\$ <u>3,309.66</u>
22. IN-KIND CONTRIBUTIONS	
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$ <u>0</u>
b. Itemized in-kind contributions (over \$100 from each source this period)	\$ <u>0</u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)	\$ <u>0</u>
23. OBLIGATIONS	
a. Unitemized Obligations Outstanding (\$100 or less each)	\$ <u>0</u>
b. Itemized Obligations Outstanding (Over \$100 each)	\$ <u>0</u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.)	\$ <u>0</u>



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE JIM WATERS		2. REPORT COVERING THE PERIOD FROM: 7-1-20 TO: 9-30-20	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)			
First Name JOHN EVANS		Middle Name	
Last Name/Organization Name		Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
Address 55 Cumberland Dr.		Amount of Contribution \$1,000⁰⁰	
City HENDERSONVILLE	State TN	Zip Code 37075	Date of Contribution 9-2-20
Occupation		Aggregate This Election \$1,000⁰⁰	
Employer			
First Name GEORGE C. SPENCER		Middle Name	
Last Name/Organization Name		Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
Address 104 RIVER CHASE		Amount of Contribution \$500⁰⁰	
City HENDERSONVILLE	State TN	Zip Code 37075	Date of Contribution 9-1-20
Occupation		Aggregate This Election \$500⁰⁰	
Employer			
First Name		Middle Name	
Last Name/Organization Name Summer Co. Republican Assy.		Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
Address PO Box 2029		Amount of Contribution \$500⁰⁰	
City CADLETSVILLE	State TN	Zip Code 37072	Date of Contribution
Occupation		Aggregate This Election \$500⁰⁰	
Employer			
First Name		Middle Name	
Last Name/Organization Name		Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
Address		Amount of Contribution	
City	State	Zip Code	Date of Contribution
Occupation		Aggregate This Election	
Employer			
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (if this is the last page of contributions, this amount must be shown in item 15b. of summary.)			\$2,000⁰⁰

ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE JIM WATERS				2. REPORT COVERING THE PERIOD		
				FROM: 9-1-20	TO: 9-30-20	
3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)						
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		0
Last Name/Organization Name				<input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code		Description of In-Kind Contribution	
Occupation		Employer				
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		0
Last Name/Organization Name				<input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code		Description of In-Kind Contribution	
Occupation		Employer				
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		0
Last Name/Organization Name				<input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code		Description of In-Kind Contribution	
Occupation		Employer				
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		0
Last Name/Organization Name				<input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code		Description of In-Kind Contribution	
Occupation		Employer				
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		0
Last Name/Organization Name				<input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code		Description of In-Kind Contribution	
Occupation		Employer				
5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS						
(Carry forward to item 3. of next page if additional pages of this form are used.)						
(If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)						

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE JIM WATERS			2. REPORT COVERING THE PERIOD FROM: 7-1-20 TO: 9-30-20		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name ASAP Printing		Campaign Boucure	\$391¹²		
Address 118 Imperial Blvd					
City H'VILLE	State TN				Zip Code 37075
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name MR SIGNMAN		CAMPAIGN SIGNS + CAMPAIGN SHIRTS	\$775¹⁸		
Address 129 Commerce St.					
City H'VILLE	State TN				Zip Code 37075
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name TRACTOR Supply		Sign Post and TIES	\$275⁵⁶		
Address 911 Center Point Rd					
City H'VILLE	State TN				Zip Code 37075
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name U.P.S. STORE		MAIL OUTS + DOOR HANGERS	\$1,454.⁵³		
Address 170 E. MAIN ST. S-D					
City H'VILLE	State TN				Zip Code 37075
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name					
Address					
City	State				Zip Code
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name					
Address					
City	State				Zip Code
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in Item 19b. of summary.)				\$2,896³⁹	

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Jim Waters				2. REPORT COVERING THE PERIOD FROM: 7-1-20 TO: 9-30-20					
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)									
Complete the Following for the Source of the Loan									
First Name		Middle Name		Outstanding Loan Balance (Beginning of Period)		Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)	
Last Name/Organization Name				Address		Loan Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		Date of Loan	
City		State	Zip Code						
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)									
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code		City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code		City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code		City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code		City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
4. Totals for all Loans (complete on last page of itemized loans)				Outstanding Loan Balance (Beginning of Period)		Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)	
(Total loans received should also be shown in item 16, on summary page.)									
(Total loan payments should also be shown in item 20, on summary page.)									
(Total outstanding loan balance should also be shown in item 12.e, on front page.)									



ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD			
JIM WATERS				FROM: <u>7-1-20</u>		TO: <u>9-30-20</u>	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)				Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name	Middle Name						0
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name	Middle Name						0
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name	Middle Name						0
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name	Middle Name						0
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name	Middle Name						0
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
4. TOTALS							0
(Total from Outstanding Balance - (End of Period) column must also be shown in Item 23b. on summary page.)							