CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT	2. NAME OF COMMITTEE	
4-6-dd	Unity Sumne	<u></u>
2.A. SHORT NAME OF COMMITTEE (IF APPLI	CABLE)	
3. ADDRESS AND PHONE		
Street or Rural Route	City State	Zip Code Phone
14 TYPE OF CANDIDATES SUPPORTED	Hendersonville, TN	5 10 10
	STATE PUBLIC OFFICE LOCAL F	UBLIC OFFICE D BOTH
5.A. NAME OF POLITICAL TREASURER		5.B. DATE APPOINTED
6. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER		
7. A. BEGINNING DATE OF REPORTING PERIOD JONUARY 14, 2033 8. (Check one)	7.B.ENDING DATE OF I	31, 2022
A. This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)		
B. This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the campaign Financial Disclosure Act.		
-	signature of political treas	trer date
9. WITNESS SIGNATURE		
	Kelly & McKiry signature of witness	ley 4-6-22
10. SUMMARY		· · · · · · · · · · · · · · · · · · ·
a. BALANCE ON HAND LAST REPORT	FILED	<u> </u>
b. TOTAL RECEIPTS THIS PERIOD	AU	s <u>0</u> ,00
c. TOTAL DISBURSEMENTS THIS PERIOD	APR 1 1 2022	s <u>0</u> ,00
d. BALANCE ON HAND (10.a. plus 10.b. n	ninus 10.c.) SUMNER COUNTY ELECTION COMMISSION	\$ <u>39.27</u>
		\$
f. TOTAL OBLIGATIONS OUTSTANDING)	\$