


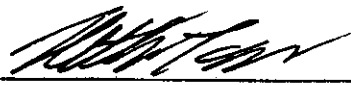


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 4/7/2022	2.a. NAME OF CANDIDATE OR COMMITTEE Tina Tobin			
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE May 3, 2022			
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 462 Gibbs Lane Gallatin TN 37066 615-745-9303				
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone				
5. OFFICE SOUGHT (include district number, if applicable) County Commissioner District 7	6. NAME OF POLITICAL TREASURER (may be candidate) Michael Tobin			
7. CATEGORY OR REPORT (Check one) <input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL				
8.a. BEGINNING DATE OF REPORTING PERIOD January 16, 2022	8.b. ENDING DATE OF REPORTING PERIOD March 31, 2022			
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
 signature of candidate	4-6-22 date	 signature of political treasurer	4/6/22 date	
11. WITNESS SIGNATURE	 signature of witness	4-6-22 date	 signature of witness	4-6-22 date
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT	RECEIVED	\$	<u>50</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$	<u>3750</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD	APR 07 2022	\$	<u>2049.47</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	SUMNER COUNTY ELECTION COMMISSION	\$	<u>1750.53</u>	
e. TOTAL LOANS OUTSTANDING		\$	<u>3600</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$	<u> </u>	



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD	
	FROM	TO
	1/16/22	3/31/22

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 150

b. Itemized Contributions (over \$100 from each source this period) \$ _____

c. **TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)** \$ 150

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 3600

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 3750

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

Checks- Printing, Shipping	\$ <u>26.02</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee) \$ 26.02

b. Itemized Expenditures (Over \$100 each payee this period) \$ 2023.45

c. **TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)** \$ 2049.47

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 2049.47

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____

b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____

c. **TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)** \$ _____

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____

b. Itemized Obligations Outstanding (Over \$100 each) \$ _____

c. **TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.)** \$ _____



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Tina Tobin		2. REPORT COVERING THE PERIOD FROM: 1/16/22 TO: 3/31/22		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount 0	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name A.G.E. Graphics		Signs	897.50	
Address 52231 State Rte. 248				
City Long Bottom	State OH			Zip Code 45743
First Name				Middle Name
Last Name/Business Name Print Place		Rack Card Printing	198.20	
Address 1130 Ave H East				
City Arlington	State TX			Zip Code 76011
First Name				Middle Name
Last Name/Business Name Print Place		Brochure Printing	214.56	
Address 1130 Ave H East				
City Arlington	State TX			Zip Code 76011
First Name				Middle Name
Last Name/Business Name Sorvick Studios		Graphic Design	125.00	
Address 202 Bryson Pl				
City Mt. Juliet	State TN			Zip Code 37122
First Name				Middle Name
Last Name/Business Name Snapbean Photography		Photography	145.00	
Address 131-B S. Water Ave.				
City Gallatin	State TN			Zip Code 37066
First Name				Middle Name
Last Name/Business Name Gallatin Civic Center		Meeting Room Rental	125.00	
Address 210 Albert Gallatin Ave.				
City Gallatin	State TN			Zip Code 37066
5. TOTAL ITEMIZED EXPENDITURES				1705.26
(Carry forward to item 3 of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 15b of summary.)				

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Tina Tobin		2. REPORT COVERING THE PERIOD FROM 1/16/22 TO 3/31/22	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount 1705.26
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name Publix		Food for campaign event	114.05
Address 1483 Nashville Pike			
City Gallatin	State TN		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name VistaPrint		T-Shirts	204.14
Address 170 Data Dr.			
City Waltham	State MA		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
5. TOTAL ITEMIZED EXPENDITURES <small>(Carry forward to item 3 of next page if additional pages of this form are used.) (If this is the final page of expenditures, this amount must be shown in item 19b of summary.)</small>			2023.45

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD					
Tina Tobin				FROM 1/16/22	TO 3/31/22				
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)									
Complete the Following for the Source of the Loan:									
First Name Tina		Middle Name		Outstanding Loan Balance (Beginning of Period)		Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)	
Last Name/Organization Name Tobin				0		3600	0	3600	
Address 462 Gibbs Lane				Loan Received For:			Date of Loan		
City Gallatin		State TN	Zip Code 37066	<input checked="" type="checkbox"/> Primary Election	<input type="checkbox"/> General Election		1/27/22		
				<input type="checkbox"/> Runoff (Local Elections Only)					
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)									
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
4. Totals for all Loans (complete on last page of itemized loans)				Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)		
(Total loans received should also be shown in item 16 on summary page.)				0	3600	0	3600		
(Total loan payments should also be shown in item 26 on summary page.)									
(Total outstanding loan balance should also be shown in item 12 on summary page.)									

