CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

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1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE				
	1/n2/	0611	To FLESTION BATT	
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE			May 3, 6	3022
Street or Rural Route City		State	Zip Code	Phone
462 Gibbs Lh. Gal	latin	TN	37066	615-430-6009
4.b. CANDIDATE'S HOME ADDRESS (if different than	,	0		
Street or Rural Route City		State	Zip Code	Phone
OFFICE SOUGHT (include district number, if applicable) NAME OF POLITICAL TREASURER (may be candidate)				
County Commissioner District >		Michael Tobin		
7. CATEGORY OR REPORT (Check one)		<u></u>		· · · · · · · · · · · · · · · · · · ·
FIRST SECOND THIRD	FOURTH PRE	PRE-	XI MID-YEAR	YEAR-END
1	QUARTER PRIMA		SUPPLEMENTAL	SUPPLEMENTAL
7-/-2/ 9. (Check one)				
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e, and 12f.)				
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an				
accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial				
benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
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Mana 11	-24-22	/_/_	// <u> </u>	<u> </u>
signature of candidate	date	signature	of political treasurer	date
11. WITNESS SIGNATURE				
	٦٢ ٦٦ <i>-</i>	Maga	MC.	1/501
The Matter 1	-25-22	PUN	or John.	n 1/25/22
signature of witness	date	signa	ature of witness	date
40. CUMMADV				
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT	FILED		\$	-
b. TOTAL RECEIPTS THIS PERIOD	49,0	PM	œ	
D. TOTALIZACII TOTTIOT LIGOD	JAN 272			-
c. TOTAL DISBURSEMENTS THIS PERIOD\$				_
SUBMIETE COUNTY d. BALANCE ON HAND (12.a. plus 12.b. minus 1 ELECTRONICO CONNUSSIONI				. 50
d. BALANCE ON HAND (12.a. plus 12.b. minus		18800M		\$
e. TOTAL LOANS OUTSTANDING				. <i>0</i>
e. TOTALLOANS OUTSTANDING				\$
f. TOTAL OBLIGATIONS OUTSTANDING				s0
				<u> </u>