CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

DATE OF REPORT	2. NAME OF COMMITTEE	
11-27-2022		•
2.A. SHORT NAME OF COMMITTEE (IF APPLIC	Sumner County Young Repub	licans
LSCYR	<i>y y</i> , ,	
ADDRESS AND PHONE Street or Rural Route		
	City State Zip Code	Phone
4. TYPE OF CANDIDATES SUPPORTED	Hendersonville TN 37075	615-925-193
J. S. S. S. S. S. S. FORTED	STATE PUBLIC OFFICE LOCAL PUBLIC OFFICE	
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5.A. NAME OF POLITICAL TREASURER	5.B. DA	ATE APPOINTED
6 CATEGORYDE REPORT (CLIMIT	N/a -	72- 21
6. CATEGORY OR REPORT (Check one)		<u>x.) </u>
FIRST SECOND THEO QUARTER QUARTER QUARTER	FOURTH PRE- PRE- MID-YEAR	YEAR-END
7.A.BEGINNING DATE OF REPORTING PERIOD	QUARTER PRIMARY GENERAL SUPPLEMENTAL 7.B. ENDING DATE OF REPORTING PERIOD	SUPPLEMENTAL
LJUIUI 2021		
8. (Check one)	- January 15, 200	<u> </u>
A. This committee is exempt from detailed	disclosures herause contributions (including the	
A. This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND is true and that the committee has complied with all applicable provisions of the Campaign Figure 1 Disclosures.		
is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e.		
B. This committee is required to file a detailed format I is		
B. This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemly swear or affirm that the information contained required to the contribution of all contributions.		
in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.		
the Campaign Financial Disclosure Act.		
	Vill. I Mill's	
_	Rely a. Mickingus	01-27-22
	signature of political treasurer	date
9. WITNESS SIGNATURE		
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		010001
_	signature of witness	01-27-22
	organicate of Williess	date
10. SUMMARY	AM FILED	
a. BALANCE ON HAND LAST REPORT		
	JAN 2 T	ł
b. TOTAL RECEIPTS THIS PERIOD		
c. TOTAL DISBURSEMENTS THIS PERIOD	SUMNER COUNTY \$ 126.71	į
d. BALANCE ON HAND (10.a. plus 10.b. minu		8.39
e. TOTAL LOANS OUTSTANDING	\$.	
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