## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates
For Single-Candidate Committees

DATE OF REPORT     2.a. NAME OF CANDIDATE OR COMMITTEE	
25 April 2022 Danny Sullivan	
2.b. IF COMMÎTTEE, NAME OF CANDIDATE	3. ELECTION DATE May 3, 2022
4.a. CAMPAIGN ADDRESS AND PHONE	
Street or Rural Route 380 Woodlands Dr. Gallatin IN 3706	Zip Code Phone
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route  City  State	Zip Code Phone
380 Woodlands Dr. Gallatin, the	57061. <u>615-4.18-0180</u>
5. OFFICE SOUGHT (include district number, if applicable)  0. NAME OF POLITICAL  County Count	TREASURER (may be candidate)
7. CATEGORY OR REPORT (Check one)	pans
FIRST SECOND THIRD FOURTH PRE- PRE- QUARTER QUARTER QUARTER PRIMARY GENERAL	LJ [_] MID-YEAR YEAR-END SUPPLEMENTAL SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD 8.b. ENDING DATE OF REPORTING PERIOD	
9. (Check one) April 23, 20	177
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)	
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial di accurate accounting of campaign contributions and expenditures required to be reported by the Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions has benefit of the candidate or for any other nonpolitical purpose as defined by the federal international discounting of candidate.  4725/2022  signature of candidate.	he candidate committee by the Campaign
11. WITNESS SIGNATURE    11. WITNESS SIGNATURE	Vanhaoece 4-25-2012 date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$ <u>Ø</u>
b. TOTAL RECEIPTS THIS PERIOD	s <u>672.51</u>
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ 672.5%
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <b>Q</b>
FILED ∼	
e. TOTAL LOANS OUTSTANDING	s_ <b>/</b>
, f. TOTALOBLIGATIONS OUTSTANDING	\$_Ø
SUMNER COUNTY	