CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT	2. NAME OF COMMITTEE	
1/11/22	2. NAME OF COMMITTEE STRONG Schools PAC	
2.A. SHORT NAME OF COMMITTEE (IF APPLI	CABLE)	
ADDRESS AND PHONE Street or Rural Route	City / A State Zip Code Phone	_
1065ploamore Tag		455
4. TYPE OF CANDIDATES SUPPORTED	STATE PUBLIC OFFICE LOCAL PUBLIC OFFICE BOTH	
5.A. NAME OF POLITICAL TREASURER	5.B. DATE APPOINTED	
6. CATEGORY OR REPORT (Check one)	en 3/2014	
FIRST SECOND THIRD	FOURTH PRE- PRE- MID-YEAR YEAR-END	
QUARTER QUARTER QUARTER 7.A.BEGINNING DATE OF REPORTING PERIOD	QUARTER PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL 7.B.ENDING DATE OF REPORTING PERIOD	
1/1/0/22	3/31/22	
8. (Check one)		
expenditures total \$1,000 or less for is true and that the committee has	led disclosures because contributions (including in-kind) received total \$1,000 or less AND this reporting period. I do solemly swear or affirm that the information contained in this statement omplied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10d)	
and 10f must also be completed.)	atelled Company displaying the state of the	
\$1,000 and/or expenditures total mo in this statement is true and that the	etailed financial disclosure because contributions (including in-kind) received total more than re than \$1,000 for this reporting period. I do solemly swear or affirm that the information contain following page(s) are a complete and accurate accounting of all contributions and expenditures ampaign committees by the Campaign Financial Disclosure Act.	ed
	11/00	
	Signature of political treasurer 4/10/22 date	2
9. WITNESS SIGNATURE		
	4/10/2	Z
	signature of witness date	
10. SUMMARY		
a. BALANCE ON HAND LAST REPORT	FUED \$ SISSO	
b. TOTAL RECEIPTS THIS PERIOD		
c. TOTAL DISBURSEMENTS THIS PERIOD	APR 1 1 2022 s	
d. BALANCE ON HAND (10.a. plus 10.b.	sumner county \$ \$15.50	2
e. TOTAL LOANS OUTSTANDING	\$ P	
f. TOTAL OBLIGATIONS OUTSTANDING	§	