CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

DATE OF REPORT	2.a. NAME OF C		`^\MATTEE	· · · · · · · · · · · · · · · · · · ·	
1. DATE OF REPORT 4/26/2022 2.a. NAME OF CANDIDATE OR COMMITTEE Kathryn Strong					
Nathryn Strong					
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	
				5/3/2022	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone
·			Sidic	Zip Code	rnone
630 Coles Ferry Road, Gallatin, TN 37066 615-337-6446 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)					
4.b. CANDIDATE'S HOME ADDRESS (if different street or Rural Route	nt than 4.a.) City		State	Zip Code	Phone
4.5-1. 1.5-1.	,		*	- / F	•
OFFICE SOUGHT (include district number,	6. NAME C	DF POLITICAL 1	TREASURER (may be o		
Circuit Court Clerk	o. To and of Fourier the Modrier (may be sandade)				
7. CATEGORY OR REPORT (Check one)					
		XI PRE-			
FIRST SECOND THIRD	FOURTH		PRE-	MID-YEAR	YEAR-END
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	R QUARTER	PRIMARY 8.b. ENDING	GENERAL DATE OF REPOR	SUPPLEMENTAL RTING PERIOD	SUPPLEMENTAL
4/1/2022 4/26/2022				Willey Live	
9. (Check one)		412012022	<u> </u>		
o. (Onlock onlo)					
a. X This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expendi-					
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. This campaign is required to file a de			contributions (in	cluding in-kind) receive	d total more than \$1,000
and/or expenditures total more than	\$1,000 for this report	ting period.			
10. I/we do solemnly swear or affirm that the i					
accurate accounting of campaign contributi Financial Disclosure Act. Additionally, I/we					
benefit of the candidate er for any other nonpolitical purpose as defined by the federal internal revenue code.					
	1/2/1-	_			
102hun Chon 4/36/32					
signature of candidate date			signature of political treasurer date		date
<u> </u>	<u> </u>				
11. WITNESS SIGNATURE					
mari - Real	4-24-22	7			
/ Wmmu U Wen	7-04-00	<u> </u>			
signature of witness	date		signat	ture of witness	date
12. SUMMARY		 0			
a. BALANCE ON HAND LAST REPORT		FILED	PM	s <u>0</u>	
	MA			_	
b. TOTAL RECEIPTS THIS PERIOD			022	.\$ 0	
				(1)	
c. TOTAL DISBURSEMENTS THIS PERIOD		eR COL	YTAL	.\$	
,_ ,_ ,_ ,_ ,_ ,_ ,_ ,_ ,_ ,_ ,_ ,_ ,_	-OTION COM	MISSION	_	0	
d. BALANCE ON HAND (12.a. plus 12.b.	minus 12.c.) ELE	:0110	***************************************	\$	
				0	
e. TOTAL LOANS OUTSTANDING				\$	<u> </u>
					0
f. TOTAL OBLIGATIONS OUTSTANDING .				\$	<u></u>