## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

## For State and Local Candidates For Single-Candidate Committees

|   | Bio                            | ididate o  | VIIIIIIII LE                            |                     |               |  |
|---|--------------------------------|------------|---|---------------------|---------------|--|
| DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE  |                                |            |   |                     |               |  |
| 1 April 2022 Maria C. Stewart   |                                |            |   |                     |               |  |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE  |                                |            |   | 3. ELECTION DATE    |               |  |
| Not applicable  |                                |            |   | 2 August 2018       |               |  |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route  | City                           |            | State                                   | Zip Code            | Phone         |  |
| 4453 Highway 76, Cottontown, Tennessee 37048  |                                |            |   | •                   | 615-479-8351  |  |
| 4.b. CANDIDATE'S HOME ADDRESS (if different   | t than 4.a.)                   |            |   |                     | 010 410 0001  |  |
| Street or Rural Route Same  | City                           |            | State                                   | Zip Code            | Phone         |  |
|   |                                |            |   | TREASURER (may be o | randidate)    |  |
| Republican State Executive Committeewoman, District 18  |                                | ļ          | Jason R. Stewart                        |                     |               |  |
| 7. CATEGORY OR REPORT (Check one)   |                                |            | _                                       |                     | <del></del>   |  |
| FIRST SECOND THIRD  | EOURTH                         | □<br>PRE-  | PRE-                                    | ☐<br>MID-YEAR       | YEAR-END      |  |
| QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD   | QUARTER                        | PRIMARY    | GENERAL                                 | SUPPLEMENTAL        | SUPPLEMENTAL_ |  |
|   |                                |            | DATE OF REPO                            | RTING PERIOD        |               |  |
| 16 January 2022 31 Marcl  |                                |            | arch 2022                               |                     |               |  |
|   |                                |            |   |                     |               |  |
| a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)   |                                |            |   |                     |               |  |
| b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000   |                                |            |   |                     |               |  |
| and/or expenditures total more than \$1,000 for this reporting period.  |                                |            |   |                     |               |  |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  1 April 2022  signature of candidate  3 April 2022  date  3 Signature of political treasurer |                                |            |   |                     |               |  |
| 11. WITNESS SIGNATURE   |                                |            |   |                     |               |  |
| San Market  |                                | /          | /                                       | <b>^</b> , , , ,    |               |  |
| Jour V. VVO   | 1 April 2022                   | ! <u>(</u> | mol                                     | ). Wools            | 1 April 2022  |  |
| signature of witness  | date                           |            | signati                                 | ure of witness      | date          |  |
| 12. SUMMARY   |                                |            |   |                     |               |  |
| a. BALANCE ON HAND LAST REPORT  | •••••                          |            |   | s <u>44.99</u>      |               |  |
| b. TOTAL RECEIPTS THIS PERIOD   | •••••••••••••••••••••••••••••• |            | *************************************** | \$ <u>100.00</u>    |               |  |
| c. TOTAL DISBURSEMENTS THIS PERIOD  | <u> 110.00</u>                 |            |   |                     |               |  |
| d. BALANCE ON HAND (12.a. plus 12.b. mi   | inus 12.c.)                    |            | ••••••••••••••••••••••••••••••••••••••• | \$                  | 34.99         |  |
| e. TOTAL LOANS OUTSTANDING FILED \$ 0   |                                |            |   |                     |               |  |
| e. TOTAL LOANS OUTSTANDING  |                                | - LITEN    | - PM                                    | <b>\$</b> .         | 0             |  |
| f. TOTAL OBLIGATIONS OUTSTANDING  |                                | APR 0 4 2  | 022                                     | \$                  | 0             |  |
|   |                                |            |   |                     |               |  |