## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 12.2 NAME OF CAME		069	
Z.a. INAME OF CANE	DIDATE OR COMMITTEE		
	2 Schell		
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE	E
4 a CAMPAICN APPRECO AVE DUONE			
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City	Chata		
1558BBinkleyBranch H'ville	State	Zip Code	Phone
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)		<u> 51075</u>	615452.8399
Street or Rural Route City	State		
	Olale	Zip Code	Phone
OFFICE SOUGHT (include district number, if applicable)     NAME OF POLITICAL TREASURER (may be candidate)			
	/\		e candidate)
7. CATEGORY OR REPORT (Check one)	Lulen B.	Schell	
	m m	₩	
	PRE- PRE-	MID YEAR	YEAR-END
	RIMARY GENERAL	SUPPLEMENTAL	SUPPLEMENTAL
,	b. ENDING DATE OF REPO		
July 1, 2021	Janan	15,2022	
9. (Check one)	•		
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d, 12d, and 18d)			
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
, and the second			
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do splemnly swear or affirm that the information contained in	this assessment for a single of		
accurate accounting of campaign contributions and expenditures required to be accurate accounting of campaign contributions and expenditures required to be accurate.			
I married disclosure not. Additionally, tiwe swear of affirm that no campaign contributions have been expected for the annual			
benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code			
And de Color Vilades I in a Color III and I in a			
11/1/15	XILL	MINIK	11 1-24-22
signature of candidate date	signature	of political treasure	date
11. WITNESS SIGNATURE			
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1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Lock	ex Ful	DCO 1-2423
signature of witness date	signa	ture of witness	date
	<del> </del>		
12. SUMMARY			· · · · -
a. BALANCE ON HAND! AST REPORT		205.83	)
a. BALANCE ON HAND LAST REPORT	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$	
b. TOTAL RECEIPTS THIS PERIOD			
v. To meneous to morendo		\$	-
c. TOTAL DISBURSEMENTS THIS PERIOD		•	
FIL		\$	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	PM		305.52
			3 0
e. TOTAL LOANS OUTSTANDING	4 2022		
SUMNER		\$	·
f. TOTAL OBLIGATIONS OUTSTANDING ELECTION CO	OMMISSION	·	
I. TOTALOBLIGATIONS OUTSTANDING		8	s———— ]

