

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT <p style="text-align: center;">4/26/2022</p>	2. NAME OF COMMITTEE <p style="text-align: center;">Sumner County Democratic Party</p>																		
2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)																			
3. ADDRESS AND PHONE <table style="width: 100%; border: none;"> <tr> <td style="width: 35%;">Street or Rural Route</td> <td style="width: 15%;">City</td> <td style="width: 10%;">State</td> <td style="width: 15%;">Zip Code</td> <td style="width: 25%;">Phone</td> </tr> <tr> <td>333 W. Main St., Suite F</td> <td>Gallatin</td> <td>TN</td> <td>37066</td> <td>(615) 442-6556</td> </tr> </table>		Street or Rural Route	City	State	Zip Code	Phone	333 W. Main St., Suite F	Gallatin	TN	37066	(615) 442-6556								
Street or Rural Route	City	State	Zip Code	Phone															
333 W. Main St., Suite F	Gallatin	TN	37066	(615) 442-6556															
4. TYPE OF CANDIDATES SUPPORTED STATE PUBLIC OFFICE <input type="checkbox"/> LOCAL PUBLIC OFFICE <input type="checkbox"/> BOTH <input checked="" type="checkbox"/>																			
5.A. NAME OF POLITICAL TREASURER <p style="text-align: center;">Rebecca Mills</p>	5.B. DATE APPOINTED <p style="text-align: center;">8/14/2021</p>																		
6. CATEGORY OR REPORT (Check one) <table style="width: 100%; border: none;"> <tr> <td style="text-align: center;"><input type="checkbox"/> FIRST QUARTER</td> <td style="text-align: center;"><input type="checkbox"/> SECOND QUARTER</td> <td style="text-align: center;"><input type="checkbox"/> THIRD QUARTER</td> <td style="text-align: center;"><input type="checkbox"/> FOURTH QUARTER</td> <td style="text-align: center;"><input checked="" type="checkbox"/> PRE-PRIMARY</td> <td style="text-align: center;"><input type="checkbox"/> PRE-GENERAL</td> <td style="text-align: center;"><input type="checkbox"/> MID-YEAR SUPPLEMENTAL</td> <td style="text-align: center;"><input type="checkbox"/> YEAR-END SUPPLEMENTAL</td> </tr> </table>		<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input checked="" type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL										
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input checked="" type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL												
7.A. BEGINNING DATE OF REPORTING PERIOD <p style="text-align: center;">July 1, 2021</p>	7.B. ENDING DATE OF REPORTING PERIOD <p style="text-align: center;">January 15, 2022</p>																		
8. (Check one) A. <input type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.) B. <input checked="" type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.																			
<table style="width: 100%; border: none;"> <tr> <td style="width: 70%; border-bottom: 1px solid black; font-family: cursive; font-size: 1.2em;">Rebecca A Mills</td> <td style="width: 30%; border-bottom: 1px solid black; font-family: cursive; font-size: 1.2em;">4-26-22</td> </tr> <tr> <td style="text-align: center;">signature of political treasurer</td> <td style="text-align: center;">date</td> </tr> </table>		Rebecca A Mills	4-26-22	signature of political treasurer	date														
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signature of political treasurer	date																		
9. WITNESS SIGNATURE <table style="width: 100%; border: none;"> <tr> <td style="width: 70%; border-bottom: 1px solid black; font-family: cursive; font-size: 1.2em;">C. J. Miller</td> <td style="width: 30%; border-bottom: 1px solid black; font-family: cursive; font-size: 1.2em;">4/26/22</td> </tr> <tr> <td style="text-align: center;">signature of witness</td> <td style="text-align: center;">date</td> </tr> </table>		C. J. Miller	4/26/22	signature of witness	date														
C. J. Miller	4/26/22																		
signature of witness	date																		
10. SUMMARY <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">a. BALANCE ON HAND LAST REPORT</td> <td style="width: 10%; text-align: center;">FILED</td> <td style="width: 30%; text-align: right;">\$ 6,546.29</td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD</td> <td style="text-align: center;">AM PM</td> <td style="text-align: right;">\$ 501.00</td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD</td> <td style="text-align: center;">APR 26 2022</td> <td style="text-align: right;">\$ 465.40</td> </tr> <tr> <td>d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.)</td> <td style="text-align: center;">SUMNER COUNTY ELECTION COMMISSION</td> <td style="text-align: right;">\$ 6,581.89</td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING</td> <td></td> <td style="text-align: right;">\$ 0.00</td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING</td> <td></td> <td style="text-align: right;">\$ 0.00</td> </tr> </table>		a. BALANCE ON HAND LAST REPORT	FILED	\$ 6,546.29	b. TOTAL RECEIPTS THIS PERIOD	AM PM	\$ 501.00	c. TOTAL DISBURSEMENTS THIS PERIOD	APR 26 2022	\$ 465.40	d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.)	SUMNER COUNTY ELECTION COMMISSION	\$ 6,581.89	e. TOTAL LOANS OUTSTANDING		\$ 0.00	f. TOTAL OBLIGATIONS OUTSTANDING		\$ 0.00
a. BALANCE ON HAND LAST REPORT	FILED	\$ 6,546.29																	
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d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.)	SUMNER COUNTY ELECTION COMMISSION	\$ 6,581.89																	
e. TOTAL LOANS OUTSTANDING		\$ 0.00																	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ 0.00																	



SUMMARY PAGE - PAC

11. NAME OF COMMITTEE (In Full) <p style="text-align: center;">Sumner County Democratic Party</p>	12. REPORT COVERING THE PERIOD <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center;">FROM 4/1/22</td> <td style="width: 50%; text-align: center;">TO: 4/23/22</td> </tr> </table>	FROM 4/1/22	TO: 4/23/22
FROM 4/1/22	TO: 4/23/22		
RECEIPTS			
13. CONTRIBUTIONS (other than loans and interest)			
a. Unitemized Contributions (\$100 or less from each source this period)	\$ <u>501.00</u>		
b. Itemized Contributions (over \$100 from each source this period)	\$ <u>0.00</u>		
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.)	\$ <u>501.00</u>		
14. LOANS RECEIVED THIS REPORTING PERIOD	\$ <u>-</u>		
15. INTEREST RECEIVED THIS REPORTING PERIOD	\$ <u>-</u>		
16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.)	\$ <u>501.00</u>		
DISBURSEMENTS			
17. EXPENDITURES (other than loan payments)			
a. Unitemized Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)			
Reimbursement for conference expense	\$ <u>120.00</u>		
Office rent	\$ <u>100.00</u>		
Office utilities	\$ <u>76.00</u>		
Act Blue fees	\$ <u>14.92</u>		
.....	\$ _____		
.....	\$ _____		
Total of Expenditures (\$100 or less each payee)	\$ <u>310.92</u>		
b. Itemized Expenditures (Over \$100 each payee this period)	\$ <u>154.48</u>		
c. Independent Expenditures	\$ <u>0.00</u>		
d. TOTAL EXPENDITURES (other than loan repayments)(add 17.a., 17.b. and 17.c.)	\$ <u>465.40</u>		
18. LOAN REPAYMENTS MADE THIS PERIOD	\$ <u>-</u>		
19. TOTAL DISBURSEMENTS (add 17.d. and 18.) (must be shown in item 10.c.)	\$ <u>465.40</u>		
20. IN-KIND CONTRIBUTIONS			
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$ <u>69.35</u>		
b. Itemized in-kind contributions (over \$100 from each source this period)	\$ <u>0.00</u>		
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.)	\$ <u>69.35</u>		
21. LOANS			
LOANS OUTSTANDING (must be shown in item 10.e.)	\$ <u>-</u>		
22. OBLIGATIONS			
a. Unitemized Obligations Outstanding (\$100 or less each)	\$ <u>-</u>		
b. Itemized Obligations Outstanding (Over \$100 each)	\$ <u>-</u>		
c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown i item 10.f.)	\$ <u>-</u>		



ITEMIZED STATEMENT OF CONTRIBUTIONS - PAC

1. NAME OF COMMITTEE		2. REPORT COVERING THE PERIOD	
Sumner County Democratic Party		FROM: 4/1/22	TO: 4/23/22
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount \$0.00
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor during the period)			
First Name	M.I.	Last Name/Organization Name	Amount of Contribution
Address			
City	State	Zip Code	
Occupation		Employer	
First Name	M.I.	Last Name/Organization Name	Amount of Contribution
Address			
City	State	Zip Code	
Occupation		Employer	
First Name	M.I.	Last Name/Organization Name	Amount of Contribution
Address			
City	State	Zip Code	
Occupation		Employer	
First Name	M.I.	Last Name/Organization Name	Amount of Contribution
Address			
City	State	Zip Code	
Occupation		Employer	
First Name	M.I.	Last Name/Organization Name	Amount of Contribution
Address			
City	State	Zip Code	
Occupation		Employer	
First Name	M.I.	Last Name/Organization Name	Amount of Contribution
Address			
City	State	Zip Code	
Occupation		Employer	
First Name	M.I.	Last Name/Organization Name	Amount of Contribution
Address			
City	State	Zip Code	
Occupation		Employer	
First Name	M.I.	Last Name/Organization Name	Amount of Contribution
Address			
City	State	Zip Code	
Occupation		Employer	
5. TOTAL ITEMIZED CONTRIBUTIONS			\$0.00
(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 13b. of summary.)			

ITEMIZED STATEMENT OF EXPENDITURES - PAC

1. NAME OF COMMITTEE Sumner County Democratic Party		2. REPORT COVERING THE PERIOD	
		FROM: 4/1/22	TO: 4/23/22
3. TOTAL ITEMIZED EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount \$0.00
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period). If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g. postage, printing) along with the candidate's name in the purpose of expenditure section.			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name DoubleTree Hotel Mufreesboro		Conference hotel room for party officers	\$154.48
Address 1850 Old Fort Parkway			Date of Expenditure
City Murfreesboro	State TN		Zip Code 37129
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			Date of Expenditure
City	State	Zip Code	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			Date of Expenditure
City	State	Zip Code	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			Date of Expenditure
City	State	Zip Code	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			Date of Expenditure
City	State	Zip Code	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			Date of Expenditure
City	State	Zip Code	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			Date of Expenditure
City	State	Zip Code	
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of campaign expenditures, this amount must be shown in item 17b. of summary.)			\$154.48



ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - PAC

1. NAME OF COMMITTEE Sumner County Democratic Party			2. REPORT COVERING PERIOD		
			FROM: 4/1/22	TO: 4/23/22	
3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount \$0.00	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (In-kind contributions totaling more than \$100 from any contributor during the period)					
First Name	Middle Name	Description of In-Kind Contribution		Value of In-Kind Contribution	
Last Name/Organization Name				Date of In-Kind Contribution	
Address					
City	State				Zip Code
Occupation					
Employer					
First Name	Middle Name	Description of In-Kind Contribution		Value of In-Kind Contribution	
Last Name/Organization Name		Date of In-Kind Contribution			
Address					
City	State			Zip Code	
Occupation					
Employer					
First Name	Middle Name	Description of In-Kind Contribution		Value of In-Kind Contribution	
Last Name/Organization Name		Date of In-Kind Contribution			
Address					
City	State			Zip Code	
Occupation					
Employer					
First Name	Middle Name	Description of In-Kind Contribution		Value of In-Kind Contribution	
Last Name/Organization Name		Date of In-Kind Contribution			
Address					
City	State			Zip Code	
Occupation					
Employer					
5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS					
(Carry forward to item 3 of next page if additional pages of this form are used.) (If this is the last page of in-kind contributions, this amount must be shown in item 20.b. of summary.)				\$0.00	



ITEMIZED STATEMENT OF INDEPENDENT EXPENDITURES - PAC

1. NAME OF COMMITTEE <p style="text-align: center; margin: 0;">Sumner County Democratic Party</p>		2. REPORT COVERING THE PERIOD FROM: 4/1/22 TO: 4/23/22	
3. TOTAL ITEMIZED INDEPENDENT EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount \$0.00
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED INDEPENDENT EXPENDITURE (expenditures totaling more than \$100 to any payee during the period). Please remember to include the purpose of the expenditure (e.g. postage, printing) and the name of the candidate supported or opposed.			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name		Candidate Supported or Opposed & Office Sought Opposed <input type="checkbox"/> Supported <input type="checkbox"/>	Date of Expenditure
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name		Candidate Supported or Opposed & Office Sought Opposed <input type="checkbox"/> Supported <input type="checkbox"/>	Date of Expenditure
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name		Candidate Supported or Opposed & Office Sought Opposed <input type="checkbox"/> Supported <input type="checkbox"/>	Date of Expenditure
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name		Candidate Supported or Opposed & Office Sought Opposed <input type="checkbox"/> Supported <input type="checkbox"/>	Date of Expenditure
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name		Candidate Supported or Opposed & Office Sought Opposed <input type="checkbox"/> Supported <input type="checkbox"/>	Date of Expenditure
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name		Candidate Supported or Opposed & Office Sought Opposed <input type="checkbox"/> Supported <input type="checkbox"/>	Date of Expenditure
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name		Candidate Supported or Opposed & Office Sought Opposed <input type="checkbox"/> Supported <input type="checkbox"/>	Date of Expenditure
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name		Candidate Supported or Opposed & Office Sought Opposed <input type="checkbox"/> Supported <input type="checkbox"/>	Date of Expenditure
Address			
City	State Zip Code		
5 (a) Itemized Independent Expenditures \$ <u>0.00</u>			\$ <u>0.00</u>
(b) Unitemized Independent Expenditures \$ <u>0.00</u>			
(c) Total Independent Expenditures (If this is the last page of ind. expenditures, this amount must be shown in item 17c. of summary page.) \$ <u>0.00</u>			

ITEMIZED STATEMENT OF LOANS - PAC

1. NAME OF COMMITTEE				2. REPORT COVERING THE PERIOD			
Sumner County Democratic Party				FROM: 4/1/22		TO: 4/23/22	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 owed to any person/business at the end of the reporting period)				Outstanding Balance (Beginning of Period)	Loans Received This Period	Loan Payments This Period	Outstanding Balance (End of Period)
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
				Date of Loan			
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
				Date of Loan			
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
				Date of Loan			
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
				Date of Loan			
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
				Date of Loan			
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
				Date of Loan			
4. TOTALS (Total from "Outstanding Balance - (End of Period)" column must also be shown in item 21 on summary page.)							



ITEMIZED STATEMENT OF OBLIGATIONS - PAC

1. NAME OF COMMITTEE				2. REPORT COVERING THE PERIOD		
Sumner County Democratic Party				FROM: 4/1/22	TO: 4/23/22	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)			Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
4. TOTALS						
<small>(Total from "Outstanding Balance - (End of Period)" column must also be shown in item 22.b on summary page.)</small>						

