CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT 1. 25. 2022	2. NAME OF COMMITTEE	
2.A. SHORT NAME OF COMMITTEE (IF APPLI	CABLE)	
3. ADDRESS AND PHONE Street or Rural Route NSA Wavecrest Cu	city Gallatin State	Zip Code Phone
4. TYPE OF CANDIDATES SUPPORTED	STATE PUBLIC OFFICE LOCAL PUBL	IC OFFICE BOTH
5.A. NAME OF POLITICAL TREASURER Dand L. Blac	L	5.B. DATE APPOINTED 2013
6. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER		MID-YEAR YEAR-END SUPPLEMENTAL SUPPLEMENTAL
7.A.BEGINNING DATE OF REPORTING PERIOD 8. (Check one)	7.B.ENDING DATE OF REPO	2022
A. This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)		
B. This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.		
-	signature of political treasurer	1-25-22 date
9. WITNESS SIGNATURE		
-	signature of witness	1·25·22
10. SUMMARY	FILED	
a. BALANCE ON HAND LAST REPORT	AM PILL PM	\$ <u>6244.24</u>
b. TOTAL RECEIPTS THIS PERIOD	JAN 2 8 2022	\$ <u>\P</u>
c. TOTAL DISBURSEMENTS THIS PERIOD	SUMNER COUNTY	s
d. BALANCE ON HAND (10.a. plus 10.b. r	ninus 10.E. ELECTION COMMISSION	<u> 4240.24</u>
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f. TOTAL OBLIGATIONS OUTSTANDING)	\$\$