CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT APPIL 12, 2022 2.a. NAME OF CANDIDATE OR COMMITTEE Conflaign & Elect Whichael McClellan				
2.6. IF COMMITTEE, NAME OF CANDIDATE	1 cclellar	1	3. ELECTION DAT	
4.a. CAMPAIGN ADDRESS AND PHONE				
Street or Rural Route 345 Crafton A	CityPerthal	State	Zip Code 37148	(310) 309 - 936
4.b. CANDIDATE'S HOME ADDRESS (if differer Street or Rural Route	nt than 4.a.) City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate) Without MCChiller				
7. CATEGORY OR REPORT (Checkene)	L. L			r
FIRST SECOND THIRD QUARTER QUARTER QUARTER		LJ PRE- GENERAL	L_I MID-YEAR SUPPLEMENTA	L_I YEAR-END L SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDI	ING DATE OF REPO	`	
April 1, 2022		April	23, 20re	
9. (Check one)		1		
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the i accurate accounting of campaign contributions in the property of the candidate or for any other not signature of candidate.	ions and expenditures required to e swear or affirm that no campaig	o be reported by the properties of the propertie	e candidate committ ve been expended fo	ee by the Campaign
11. WITNESS SIGNATURE signature of witness	4/22/22 date	Signa	V.G. G. Litter of witness	4/22/22 date
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT			\$ 9.67	
b. TOTAL RECEIPTS THIS PERIOD				
c. TOTAL DISBURSEMENTS THIS PERIOD	APR 2 5 2022	2	\$ 141,58	
d. BALANCE ON HAND (12.a. plus 12.b.)			***************************************	\$ [8.09
e. TOTAL LOANS OUTSTANDING	SUMNER COUNT ELECTION COMMISS	NONE		\$
f. TOTAL OBLIGATIONS OUTSTANDING.				\$

