## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

## For State and Local Candidates For Single-Candidate Committees

	1		<del></del>	
1. DATE OF REPORT  April 3. December 1.	2.a. NAME OF CANDIDATE OF		Uchand Mc	leller
2.b. IF COMMITTEE, NAME OF CANDIDATE	10		3. ELECTION DA	TE
Michael McC	Clellan		May	3,2022
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City o	State	ر Zip Code	^ Phone
345 Crafton Pd	Portland	72	37148	(310) 309-9360
4.b. CANDIDATE'S HOME ADDRESS (if differe Street or Rural Route	nt than 4.a.) City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)  19th of 4 County Commussion Wichel McCleller				
7. CATEGORY OR REPORT (Check one)	ify Commussion	Mich	un Millia	~
	FOURTH PRE-			VEAD THE
QUARTER QUARTER QUARTER	R QUARTER PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTA	YEAR-END AL SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD  Jan. 16 2012	8.b. ENDII	NGDATE OF REP March	ORTING PERIOD  31, 2022	
9. (Check one)		Tricions	31,000	
a. X This campaign is exempt from detai	led disclosure because contributio	ns (including in-	kind) received total \$*	1,000 or less AND expendi-
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
and of experience to the first of the reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign				
Financial Disclosure Act. Additionally, I/w	e swear or affirm that no campaigi	n contributions h	ave been expended f	tee by the Campaign or the personal financial
benefit of the candidate or for any other no	onpolitical purpose as defined by t	he federal intern <i>1</i>	al revenue code.	1 1
- Palichelle	4/11/22	<u> </u>	leder all	4/11/22
signature of candidate	date	signature	of political treasurer	date
11. WITNESS SIGNATURE		$\overline{}$		
	4/11/20	him	. 00.	כרלווש
signature of witness	date	sign	ature of witness	date
<b>V</b>		<u> </u>		
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT			\$	
b. TOTAL RECEIPTS THIS PERIOD			\$	<del></del>
c. TOTAL DISBURSEMENTS THIS PERIOD	)		\$	<del></del>
d. BALANCE ON HAND (12.a. plus 12.b.	minus 12.c.) FILED	Р <b>М</b>		\$ 9.67
e. TOTAL LOANS OUTSTANDING	APR 1 1 2	)22		\$ <u> </u>
f. TOTAL OBLIGATIONS OUTSTANDING				

