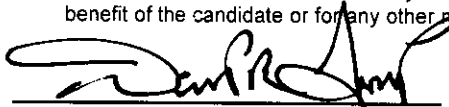
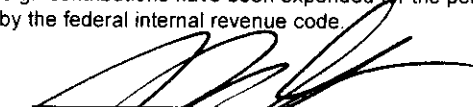
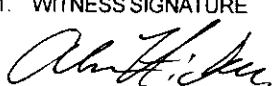



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 04/23/2022		2.a. NAME OF CANDIDATE OR COMMITTEE Committee To Elect David R. Howard			
2.b. IF COMMITTEE, NAME OF CANDIDATE David R. Howard			3. ELECTION DATE May 03, 2022		
4.a. CAMPAIGN ADDRESS AND PHONE					
Street or Rural Route 636 E. Main Street		City Gallatin	State TN	Zip Code 37066	Phone 615-424-9128
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)					
Street or Rural Route 636 E. Main Street		City Gallatin	State TN	Zip Code 37066	Phone 615-202-1851
5. OFFICE SOUGHT (include district number, if applicable) 18th Judicial General Sessions Div. 2 Judge			6. NAME OF POLITICAL TREASURER (may be candidate) Jason C. Strickland		
7. CATEGORY OR REPORT (Check one)					
<input type="checkbox"/> FIRST QUARTER		<input type="checkbox"/> SECOND QUARTER		<input type="checkbox"/> THIRD QUARTER	
<input type="checkbox"/> FOURTH QUARTER		<input checked="" type="checkbox"/> PRE-PRIMARY		<input type="checkbox"/> PRE-GENERAL	
		<input type="checkbox"/> MID-YEAR SUPPLEMENTAL		<input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD 04/01/2022			8.b. ENDING DATE OF REPORTING PERIOD 04/23/2022		
9. (Check one)					
a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
 signature of candidate		4-26-22 date		 signature of political treasurer	
				4-26-22 date	
11. WITNESS SIGNATURE					
 signature of witness		4-26-22 date		 signature of witness	
				4-26-22 date	
12. SUMMARY					
<b>FILED</b>					
a. BALANCE ON HAND LAST REPORT		AM		PM	
				\$ 500.11	
b. TOTAL RECEIPTS THIS PERIOD		APR 26 2022		\$ 0.00	
c. TOTAL DISBURSEMENTS THIS PERIOD		SUMNER COUNTY ELECTION COMMISSION		\$ 500.11	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ 0.00			
e. TOTAL LOANS OUTSTANDING		\$ 0.00			
f. TOTAL OBLIGATIONS OUTSTANDING		\$ 0.00			

