CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT 4/11/2022	2. NAME OF COMMITTEE Hendersonville Organization for Political Education						
2.A. SHORT NAME OF COMMITTEE (IF APPL	ICABLE)		······································				
HOPE 3. ADDRESS AND PHONE							
3. ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone			
<u> </u>	Hendersonville	TN	37075	615-972-2260			
4. TYPE OF CANDIDATES SUPPORTED	STATE PUBLIC OFFICE) OCAL PUE	BLIC OFFICE [7]	вотн 🗖			
N/A		2001121 02					
5.A. NAME OF POLITICAL TREASURER Ottis Jones			5.8.	5.8. DATE APPOINTED 7/22/2019			
6. CATEGORY OR REPORT (Check one) XX	FOURTH PRE-	PRE- GENERAL	MID-YEAR SUPPLEMEN				
7. A.BEGINNING DATE OF REPORTING PERIOD	7.B.END		PORTING PERIOD				
8. (Check one)		- · · · · · · · · · · · · · · · · · · ·					
A. X This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.) B. This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures							
required to be reported by political of	campaign committees by the Camp	aign Financial D	Disclosure Act				
	MAL (1 #	21-6				
	Ollis	political treasure	One	4/11/2022			
	Signature of	ронясы areasure	er	date			
9 WITNESS SIGNATURE	Sharie Sharie	u. J. Ja	nes	4/11/22			
	signat	ure of witness		date			
10. SUMMARY	FILED						
a. BALANCE ON HAND LAST REPORT	AM	PM	\$ <u>227.50</u>				
b. TOTAL RECEIPTS THIS PERIOD	APR 11 2)22	\$ 0.0				
c. TOTAL DISBURSEMENTS THIS PERIOD	· · ·		s <u>0.0</u>	<u> </u>			
d. BALANCE ON HAND (10.a pius 10.b.	minus 10.c. ELECTION COM	IISSION		227.50			
e. TOTAL LOANS OUTSTANDING				\$0			
f. TOTAL OBLIGATIONS OUTSTANDING	G			§0			

SUMMARY PAGE - PAC

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