CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	2.a. NAME OF CANDIDATE OF	RCOMMITTEE		
4/20/22	Holly Hemi	nrich	·. ,	
2.b. IF COMMITTEE, NAME OF CANDIDATE	3		3. ELECTION DA 5/3/22	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone
158 Rebecca Dr. J	Hendersonville	-13	おけつけて	1.16.857-11001
4.b. CANDIDATE'S HOME ADDRESS (if different	than 4.a.)			415-301-4616
Street or Rural Route	City ·	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if a	OF POLITICAL TREASURER (may be candidate)			
Register of Decds	<u>C</u>	andy L	· Briley	
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH PRE- QUARTER PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENT	
8.a. BEGINNING DATE OF REPORTING PERIOD			PORTING PERIOD	33.1 6.5.117.6.
April 1st, 2022	Apn	237	2022	
9. (Check one)	•	- 1		
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other responsitical purpose as defined by the federal internal revenue code.				
signature of candidate	<u> </u>	signature	e of political treasurer	date date
11. WITNESS SIGNATURE			<u></u>	
Signature of witness	4-20-22 7	Vous sign	ature of witness	764 4/76/27 date
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT			s 20374,	74
b. TOTAL RECEIPTS THIS PERIOD			\$300.	00
c. TOTAL DISBURSEMENTS THIS PERIOD			\$ Ø	
d. BALANCE ON HAND (12.a. plus 12.b. mi	inus 12.c.) AM	ED PH		s 20 674, 74
d. BALANCE ON HAND (12.a. plus 12.b. mi	APR 2	0 2022		\$ 20,000,00
f. TOTAL OBLIGATIONS OUTSTANDING		OUNTY		\sim

