CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 2.a. NAME OF CANDIDATE OF COMMITTEE			
2.b. IF COMMITTEE, NAME OF CANDIDATE	MC F. CO	3. ELECTION DATE	
LANC B. Goode		3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE			<u> </u>
Street or Rural Route 124 Calan Cist H-11	State	Zip Code	Phone 4795085
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)		5/0/)	6115/11/000
Street or Rural Route City	State	Zip Code	Phone
OFFICE SOUGHT (include district number, if applicable) NAME OF POLITICAL TREASURER (may be candidate)			candidate)
Course Copm 1846	CAN	LA	
7. CATEGOR OR REPORT (Check one)			V2-4
FIRST SECOND THEO FOURTH QUARTER QUARTER QUARTER	PRE- PRE-	MID-YEAR	YEAR-END
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	PRIMARY GENERAL 8.b. ENDING DATE OF REPO	SUPPLEMENTAL ORTING PERIOD	SUPPLEMENTAL.
9. (Check one)			
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expendi-			
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do soleronly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the campaign			
Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the campidate or for any other nonpolitical purpose as defined by the federal internal evenue code.			
benefit to the Cantolidate or for any other nonpolitical purpose as	defined by the federal interna	evenue code.	gh, /
1/3/21		117	1/31/2/
Signature of candidate date	signature	of political treasurer	date
44 - 141771-1-00 01011-1-0			
11. WITNESS SIGNATURE			
Jaturia Bolston 2/1/12	(2)2/12	in Colston	2/1/22
signature of witness date	signa	ature of witness	
12. SUMMARY		7/97	\
a. BALANCE ON HAND LAST REPORT		s /00-1	_
b. TOTAL RECEIPTS THIS PERIOD		\$	
c. TOTAL DISBURSEMENTS THIS PERIOD	=17	\$	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$	161)
	1 2022	-	
	COLINTY	····· \$.	
SUMNER COUNTY f. TOTAL OBLIGATIONS OUTSTANDING ELECTION COMMISSION \$			

