CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 4-25-22 2.a. NAME OF CANDIDATE OR COMMITTEE 5 CRC FOSTER			
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DA	TE 3-22
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City CANATIN	State	Zip Code 37 0 6 (Phone 615 533 9746
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State	Zip Code	Phone
5. OFFICE SOUGHT (Include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate) Commissioner District 2 Tend 15578			
7. CATEGORY OR REPORT (Check one)	PRE-PRIMARY GENERAL	[] MID-YEAR SUPPLEMENT	YEAR-END AL SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD 4-[-22 9. (Check one)	8.b. ENDING DATE OF REP		
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
Signature Candidate 4-25-20 date	signatur	of political treasurer	43-W date
11. WITNESS SIGNATURE Polity fosts 4252 signature of witness date	Dobe sign	nature of witness	2 4/25/22 date
12. SUMMARY		\$7143	• • •
a. BALANCE ON HAND LAST REPORT	.E D	\$ 2000	<u> </u>
b. TOTAL RECEIPTS THIS PERIOD	РМ	\$ 300.00	
c. TOTAL DISBURSEMENTS THIS PERIOD	6 2022	\$\$	<u>\$11494</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) SUMNER ELECTION C	COUNTY		\$ <u> </u>
e. TOTAL LOANS OUTSTANDING			\$ 1,100.50
f. TOTAL OBLIGATIONS OUTSTANDING		••••••	\$ <u>~</u>

