CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE						
July 8th 2022 COLIN ZIMMERMAN						
2.b. IF	COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	5/2022
	MPAIGN ADDRESS AND PHONE eet or Rural Route	City		State	Zip Code	Phone
	09 General Swith	He des.	. 11.		37075	THORE
1 ,	NDIDATE'S HOME ADDRESS (if different	nt than 4.a.)	 		010.60	
Str	eet or Rural Route	City ·		State	Zip Code	Phone
ORFICE SOUGHT (include district number, if applicable)			6. NAME OF POLITICAL TREASURER (may be candidate)			
		21	Coun	7 (1411)	EKMAN	·
	TEGORY OR REPORT (Check one) FIRST SECOND THIRD JARTER QUARTER QUARTER	FOURTH R QUARTER	□ PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. 850	GINNING DATE OF REPORTING PERIOD			DATE OF REPO	RTING PERIOD	
9. (Check one)						
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)						
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.						
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign						
Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.						
	110	1-1		///-		dani.
11		7/8/22	_	(b)		
	signature of candidate	date		signature ()f political treasurer	7/8/72
11. WI	TNESS SIGNATURE			1 11		
207	HA 2.	7/11/27	_	2 Om Ha		7/11/27
<i>/</i>	signature of witness	date	7	signa	ture of witness	date
12 SU	MMARY					
a.	BALANCE ON HAND LAST REPORT				\$	
	•					
Ь.	TOTAL RECEIPTS THIS PERIOD	***************************************			Ф Ф	
c.	TOTAL DISBURSEMENTS THIS PERIOD		••••••••		\$ ———	- K
d.	BALANCE ON HAND (12.a. plus 12.b.	minus 12.c.)				<u> </u>
e.	TOTAL LOANS OUTSTANDING	FIL	ED PM			
f.	TOTAL OBLIGATIONS OUTSTANDING.	·	1 2022			