CAMPAIGN FINANCIAL DISCLOSURE STATEMENT COUNTY

For State and Local Candidates
For Single-Candidate Committees

Lot Single-Candidate Committees	
DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE	
July 7th 2022 STEATEN C. BROWN	
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	// State Zip Code Phone
Street or Rural Route 103 MEADOW LAKE DE HENDE	nsoul = IN 37075 615-584-4935
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)	17(35)DITE THE 3 to 13 (61) 107 [7/33]
Street or Rural Route City	State Zip Code Phone
OFFICE SOUGHT (include district number, if applicable)	6. NAME OF POLITICAL TREASURER (may be candidate)
ALDERMAN WORL 4	Stephen C. BROWN
7. CATEGORY OR REPORT (Check one)	
FIRST SECOND THIRD FOURTH	PRE- PRE- MID-YEAR YEAR-END
QUARTER QUARTER QUARTER	PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING DATE OF REPORTING PERIOD
JANUARY 16, 2022 9. (Check one)	JUNE 30 2022
9. (Check one)	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)	
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000	
and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the foderal internal evenue code. 1	
11. WITNESS SIGNATURE	
1/0-11/02	
11 Jaggers 1/7/20	I wyoggus 1/1/2
signature of witness date	signaturé of witness date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	s 46t.21
b. TOTAL RECEIPTS THIS PERIOD	\$\$
c. TOTAL DISBURSEMENTS THIS PERIOD	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	s 463.2/
e. TOTAL LOANS OUTSTANDING	
SOMNER COUNTY	
f. TOTAL OBLIGATIONS OUTSTANDING	