CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

F	i Ciliale dell				
DATE OF REPORT	1	NDIDATE OR CO	MMITTEE		
26 July 2022	Maria C.	Stewart		T	
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	
Not applicable				2 August 20	18
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone
4453 Highway 76, Cottontov			**		<u>615-479-8351</u>
4.b. CANDIDATE'S HOME ADDRESS (if differ Street or Rural Route	ent than 4.a.) City		State	Zip Code	Phone
Same 5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)					
Republican State Executive Committeewoman, District 18 Jason R. Stewart					
7. CATEGORY OR REPORT (Check one)	WOMAN, DISTRICT TO	<u>Jason</u>	R. Stewa		
FIRST SECOND THIRE		PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD				ORTING PERIOD	
1 July 2022 25 J			uly 2022		
9. (Check one)					
axXXThis campaign is exempt from det tures total \$1,000 or less for this n b. This campaign is required to file a and/or expenditures total more that	eporting period. (Com detailed financial discl	plete items 12d., osure because o	12e. and 12f.)	
I/we do solemnly swear or affirm that the accurate accounting of campaign contribe Financial Disclosure Act. Additionally, I/ confer of the candidate or for any other.	nutions and expenditure we swear or affirm that nonpolitical purpose as 26 July 2022	es required to be t no campaign co	reported by the particular of	ne candidate committee tve been expended for t al revenue code.	by the Campaign the personal financial 26 July 2022
signature of candidate	date		signature	of political treasurer	date
11. WITNESS SIGNATURE			_		
signature of witness	26 July 2022 date		Signal Signal	ature of witness	26 July 2022 date
12. SUMMARY			•		
a. BALANCE ON HAND LAST REPORT				s <u>70.61</u>	-
b. TOTAL RECEIPTS THIS PERIOD		ş <u>0.00</u>			
c. TOTAL DISBURSEMENTS THIS PERIO	***************************************	<u>5.00</u>			
d. BALANCE ON HAND (12.a. plus 12.			ş <u>65.61</u>		
e. TOTAL LOANS OUTSTANDING		FILED			\$ <u>65.61</u>
!	AM		PM		\$ 65.61 \$ 0.00
f. TOTAL OBLIGATIONS OUTSTANDIN	I	UL 2 7 202			<u> </u>