CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

10.01.3.001.		
1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE DESCRAL HOLINES		
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE	
DEBORAH HOLINES	Aug 4, 2022	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City	State Zip Code Phone	
	tin TN 37066 615243-7681	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State Zip Code Phone	
	atin TN 37066 Phone	
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)		
County Commission District 12 Jacey Holines		
7. CATEGORY OR REPORT (Check one)		
FIRST SECOND THIRD FOURTH QUARTER QUARTER QUARTER	LJ LJ PRE- PRE- MID-YEAR YEAR-END PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING DATE OF REPORTING PERIOD	
July 1,2022 July 25,2022 July 25, 2022		
9. (Check one)		
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)		
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000		
and/or expenditures total more than \$1,000 for this reporting period.		
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.		
Neclouah Holmes Own 285	Water Molomos. 7-28-22	
signature of candidate date	signature of political treasurer date	
11. WITNESS SIGNATURE	0	
Simantha Floria 07/28/22	Lamantha Flores 07/20/22	
signature of witness date	signature of witness date	
12. SUMMARY	u H	
a. BALANCE ON HAND LAST REPORT	\$ <u>92.44</u>	
b. TOTAL RECEIPTS THIS PERIOD	\$ \tau	
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ \ \	
0-14		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.f.) s 42.**		
e. TOTAL LOANS OUTSTANDING	PM	
JUL ∜2 8 20 7		
f. TOTAL OBLIGATIONS OUTSTANDING\$		
SUMNER COUNTY ELECTION COMMISSION		