CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

_ ~ [a. NAME OF CANDIDATE OR COMMITTI	EE	
7-17-2022	Tim Ch		
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE	4
Tim Cyk		1 Y-4-20	₹
4.a. CAMPAIGN ADDRESS AND PHONE			
Street or Rural Route C	State State		one Occ
607 00ppinsblyg	GOCGTIN Th	7 32066 212	16/0-7030
4.b. CANDIDATE'S HOME ADDRESS (if different th Street or Rural Route C	ity State	Zip Code , Ph	none _
669 DOBBINS PIRE	GACIGTIN TN	37066 217	-690-9058
5. OFFICE SOUGHT (include district number, if ap		TICAL TREASURER (may be candid	date)
COUNTY CUMMISSION	160 110) CY4	
7. CATEGORY OR REPORT (Check one)		·	r
FIRST SECOND THIRD	FOURTH PRE- PR	r l_j e- Mid-Year	YEAR-END
QUARTER QUARTER QUARTER	QUARTER PRIMARY GENE		PPLEMENTAL
8.a, BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING DATE OF	REPORTING PERIOD	
1-11-2022	J414	11-2077	
9. (Check one)			
a. This campaign is exempt from detailed o	disclosure because contributions (including	g in-kind) received total \$1,000 or la	ess AND expendi-
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
	ed financial disclosure because contributi	ons (including in-kind) received tota	Il more than \$1,000
and/or expenditures total more than \$1,0	000 for this reporting period.		
I/we do solemnly swear or affirm that the infor accurate accounting of campaign contributions Financial Disclosure Act. Additionally, I/we sw benefit of the candidate or for any other nonposignature of candidate	and expenditures required to be reported ear or affirm that no campaign contribution littical purpose as defined by the federal in the federa	d by the candidate committee by the ons have been expended for the pernternal revenue code.	e Campaign
11. WITNESS SIGNATAIRE		^	
The Windless Stolly disk.	0 10-17 8		1 10 = 0
I PHAN I IIIIK ID	1/18ad 91	As KUNDID	1782
signature of witness	date	signature of witness	date
12. SUMMARY		* .	
a. BALANCE ON HAND LAST REPORT		* <u>"/0, w</u>	
		. ()	
b. TOTAL RECEIPTS THIS PERIOD			Ì
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ \$5.00	
d. BAŁANCE ON HAND (12.a. plus 12.b. mino	us 12.c.)FILED	\$ <u>/</u>	D,00_
	-AMPM		
e. TOTAL LOANS OUTSTANDING	111 1 2 2022	\$	\mathcal{O}
	JUL I U LULL		
f. TOTAL OBLIGATIONS OUTSTANDING	SUMNER COUNTY	\$	<u> </u>

