CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT		ANDIDATE OR COMMITTEE		
9-28-2022	J.W	les Wrne		
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone
112 Cassandra Dr C		TN	37048	615-429-3568
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	t than 4.a.) City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable)		6. NAME OF POLITICAL TREASURER (may be candidate)		
7. CATEGORY OR REPORT (Check one)	J. Wes Wy	ne	#\	
FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRE-	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING DATE OF REPO		
7-24-2022		9-30-202	2	
9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. G-28-22 Gate Gate				
11. WITNESS SIGNATURE signature of witness	9-28-23 date	- Alfa	nture of witness	<u>9-38-33</u> date
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT			\$ _581. 25	-
b. TOTAL RECEIPTS THIS PERIOD			\$76.00	
c. TOTAL DISBURSEMENTS THIS PERIOD			\$ 	<u> </u>
d. BALANCE ON HAND (12.a. plus 12.b. n	ninus 12.c.)			\$ 505.25
e. TOTAL LOANS OUTSTANDING	FII	ED		sØ
f. TOTAL OBLIGATIONS OUTSTANDING	AM	PM		s
SEP 3 0 2022				