



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

AM FILED PM  
APR 01 2026  
SUMNER COUNTY  
ELECTION COMMISSION

*Amended*

1. Date: 4-1-26 2.a. Candidate or Committee Name: Mike Ray  
 2.b. If Committee, Name of Candidate: \_\_\_\_\_ 3. Election Date: April 15<sup>th</sup>  
 4. Campaign Address: 929 Aqua Dr  
 City: Gallatin State: TN Zip Code: 37066 Phone: 615-506-9444  
 5. Candidate Home Address: Same  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Candidate Email Address: goatdog11ce@gmail.com  
 6. Office Sought: (include district number, if applicable) School board dist 7  
 7. Name of Political Treasurer (may be candidate): Mike Ray  
 Political Treasurer Email Address: same

8. Category or Report: (check one)  
 First Quarter  Second Quarter  Third Quarter  Fourth Quarter  Pre-Primary  Pre-General  
 Mid-Year Supplemental  Year-End Supplemental  Runoff Election

9. Reporting Period: Start Date: 1-1-26 End Date: 3-31-26

10. Detailed Disclosure: (Check one)  
 This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)  
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

<u>[Signature]</u>	<u>4-1-26</u>	<u>[Signature]</u>	<u>4-1-26</u>
Candidate Signature	Date	Political Treasurer Signature	Date
<u>[Signature]</u>	<u>4-1-26</u>	<u>[Signature]</u>	<u>4-1-26</u>
Witness Signature	Date	Witness Signature	Date

12. Summary:

a. Balance On Hand Last Report	RECIEVED	\$ <u>NA</u>	FILED
b. Total Receipts This Period		\$ <u>1950</u>	AM
c. Total Disbursements This Period	APR 01 2026	\$ <u>1443.04</u>	PM
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	SUMNER COUNTY	\$ <u>500.00</u>	APR 01 2026
e. Total Loans Outstanding	ELECTION COMMISSION	\$ <u>NA</u>	SUMNER COUNTY
f. Total Obligations Outstanding		\$ <u>NA</u>	ELECTION COMMISSION

# SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Mike Ray

14. Reporting Period: Start Date: 1-1-26 End Date: 3-31-26

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_  
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) ..... \$ 1950<sup>00</sup>
- c. Loans Received This Reporting Period..... \$ \_\_\_\_\_
- d. Interest Received This Reporting Period ..... \$ \_\_\_\_\_
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) ..... \$ 1950<sup>00</sup>

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ 1443.04  
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period ..... \$ \_\_\_\_\_
- c. Total Obligation Payments Made This Period..... \$ \_\_\_\_\_
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ \_\_\_\_\_

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period ..... \$ \_\_\_\_\_
- b. Itemized In-Kind Contributions Received This Period ..... \$ \_\_\_\_\_
- c. Total In-Kind Contributions Received This Period ..... \$ \_\_\_\_\_

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) ..... \$ \_\_\_\_\_