CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	2.a. NAMEOFC	ANDIDATEORCO	NANAITTEE		
7-10-2022		to flee		مريدها مشا	sel.
2.b. IF COMMITTEE, NAME OF CANDIDATE	MERCES	10 710	<u> </u>	Is ELECTION DATE	57 1 26
Allen Langster					4,2027
4.a. CAMPAIGN ADDRESS AND PHONE				$\frac{1}{1}$	1,200
Street or Rural Route	City	21	State	Zip Code	Phone
117 Buchanan Circl	e Hend	cramille		31075	615-448-710
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	City		State	Zip Code	Phone
OFFICE SOUGHT (include district number, if applicable) NAME OF POLITICAL TREASURER (may be candidate)					
School Board Distr	ict 3	A (le		neaste	,
7. CATEGORY OR REPORT (Check one)		·	_	V(E-c 3 · 4	
FIRST SECOND THIRD	L.) Fourth	PRE-	PRE-	☐ MID-YEAR	YEAR-END
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER	PRIMARY	GENERAL	SUPPLEMENTAL	SUPPLEMENTAL
A		8.b. ENDING D			
9. (Check dne)		<u> </u>	مد خ	<u> 2027</u>	
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) 					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000					
and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the infaccurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we sbenefit of the candidate or for any other non signature of candidate 3. 4	ns and expenditure swear or affirm that	s required to be r no campaign con	reported by the atributions have deral internal	e candidate committee e been expended for t	by the Campaign
1/. WITNESS SIGNATURE		\cap		<i>i</i> 4	
Signature of witness	$\frac{1-10-26}{\text{date}}$	2) (M) (Signat	ure of witness	<u>1-10-22</u>
12. SUMMARY			V		
a. BALANCE ON HAND LAST REPORT		ILED P	M	s <u>32 : 91</u>	
b. TOTAL RECEIPTS THIS PERIOD	JUL	1 1 2022	•••••	\$ 100,00	>
c. TOTAL DISBURSEMENTS THIS PERIOD	SUMNI	ER COUNTY		\$ _ 30.60	<u>></u>
d. BALANCE ON HAND (12,a. plus 12.b. mi	nus 12.c.)	OMMISSION	······		102.91
e. TOTAL LOANS OUTSTANDING					2 -
f. TOTAL OBLIGATIONS OUTSTANDING					-0-

