CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

For Single-Candidate Committees					
1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE					
7.6.2022	!Anny H	fues			
2.b. IF COMMITTEE, NAME OF CANDIDATE	1	3	. ELECTION DATE		
			2022		
4.a. CAMPAIGN ADDRESS AND PHONE	an manus				
Street or Rural Route	City	State Z	ip Code	Phone	
4.b. CANDIDATE'S HOME ADDRESS (if differen	•				
Street or Rural Route	City	•	ip Code	Phone	
120 GOVERNOR'S POINT	HENDERSONILL			824.7540	
5. OFFICE SOUGHT (include district number, i	· · · · · · · · · · · · · · · · · · ·	ME OF POLITICAL TRI	• •	ndidate)	
JCHOOL BOARD DISTRIC	7 # 1	J'HEVE GREG	ory		
7. CATEGORY OR REPORT (Check one)				-	
FIRST SECOND THIRD	FOURTH PRE-	L.) PRE-	L.J MID-YEAR	L! YEAR-END	
QUARTER QUARTER QUARTER				SUPPLEMENTAL.	
8.a. BEGINNING DATE OF REPORTING PERIOD	8.D. EN	IDING DATE OF REPORT			
April 23. 2022		JUNE 30,	2022		
9. (Check one)					
a. This campaign is exempt from detaile			received total \$1,000 d	or less AND expendi-	
tures total \$1,000 or less for this repo	orting period. (Complete items	s 12d., 12e. and 12f.)			
b. This campaign is required to file a de	tailed financial disclosure bec	ause contributions (inclu	iding in-kind) received t	otal more than \$1,000	
and/or expenditures total more than	\$1,000 for this reporting period	i.			
I/we do solemnly swear or affirm that the li- accurate accounting of campaign contributi Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other nor signature of candidate	ons and expenditures required swear or affirm that no campa	to be reported by the caign contributions have to be the federal internal revenue.	andidate committee by peen expended for the	the Campaign	
11. WITNESS SIGNATURE Signalure of witness	7/6/22 date	signature	us Hayse of witness	7-4-202- date	
12. SUMMARY		£	~ ~ ~ 71		
a. BALANCE ON HAND LAST REPORT	AN FILED	<i>r</i>	7,322. 11		
b. TOTALRECEIPTS THIS PERIOD		PM .	550°°		
	// // 1 1 1 00		2086.45		
c. TOTAL DISBURSEMENTS THIS PERIOD	- LU	\$	2006.43		
	SUMNER COUN	TY		7781,26	
d. BALANCE ON HAND (12.a. plus 12.b. i	minus 12.c.) TON COMMIS	SION	\$ _	10Ψ	
e. TOTAL LOANS OUTSTANDING			\$		
					
f. TOTAL OBLIGATIONS OUTSTANDING		•••••	\$ —		



SUMMARY PAGE - CANDIDATE

42 NAME OF CANDIDATE OF COMMITTEE (In Full)	14 BEDOD	T COVEDING THE DEDICE
13. NAME OF CANDIDATE OR COMMITTEE (In Full)		COVERING THE PERIOD
RECEIPTS	40	430/00
15. CONTRIBUTIONS (other than loans and interest)		
a. Unitemized Contributions (\$100 or less from each source this period)	·	
b. Itemized Contributions (over \$100 from each source this period)		
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$ <u>550.</u>	
16. LOANS RECEIVED THIS REPORTING PERIOD	\$	
17. INTEREST RECEIVED THIS REPORTING PERIOD		
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	s <u>550.</u> ²	
DISBURSEMENTS		
19. EXPENDITURES (other than loan payments)		
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e	.g., printing, p	ostage, gasoline)
Sunner PREVENTION COANTION · RODED \$ 500.	<u>-</u>	
JONATHAN C. HAVES. MALLER REINDURSE & 1248.	46	
KELLY MCKINLEY - MEDIA/COMM. \$ 100.00	•	
KELLY NCKYTHEY- MEDIA/COMM \$ 112.5	b	
COMPASS \$ 100.=	2	
CHECKS \$ 25.4	9	
· · · · · · · · · · · · · · · · · · ·		
		
<u> </u>		
\$		- <u>-</u>
Total of Expenditures (\$100 or less each payee)	\$200	36. ⁴⁵
b. Itemized Expenditures (Over \$100 each payee this period)	\$	
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)		\$ 2086.45
20. LOAN REPAYMENTS MADE THIS PERIOD	***************************************	\$
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	2086.45	
22.IN-KIND CONTRIBUTIONS		
Unitemized in-kind contributions (\$100 or less from each source this period)	\$	
b. Itemized in-kind contributions (over \$100 from each source this period)		
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.		
23. OBLIGATIONS		
a. Unitemized Obligations Outstanding (\$100 or less each)	\$	
b. Itemized Obligations Outstanding (Over \$100 each)		
2. Italiana congruence containing (over three cach)	🗸	



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE 2 REPORT COVERING THE PERIOD FROM: 4/23/22 TO: 6/30/22						
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)						
		ontributions totaling more than \$100 from any contribute	r)			
First Name R GRADY OR KATHY Last Name/Organization Name	Middle Name	Contribution Received For:	Amount of Contribution			
Last Name/Organization Name 3ukkws		Primary Election General Election	4200,0			
Address DRICE TAIRLIANS DRICE	5	Runoff (Local Elections Only)				
City HENDERSONIUE	State Zip Code 37075	Date of Centribution	Aggregate This Election			
Occupation DOCTOR/SURGEON Employer		4/21/22				
First Name CLARK RACHE	Middle Name	Contribution Received For:	Amount of Contribution			
Last Name/Organization Name	d	Primary Election General Election	\$250°			
Addriso Islamo Drive		Runoff (Local Elections Only)	250,			
City HEMPERSONNUE	State Zip Cade 37075	Date of Contribution	Aggregate This Election			
Occupation	114 31014	4/28/22				
Employer DOCOS		1110112				
First Name	Middle Name	Contribution Received For:	Amount of Contribution			
Last Name/Organization Name		Primary Election	\$100.0			
Juniter READORS.		Runoff (Local Elections Only)	,,,,,			
35 EXECUTIVE PAR	State Zip Code	Date of Contribution	Aggregate This Election			
Occupation HENDERSONVILLE	IN 57075					
Employer		5/2/22				
]		·				
First Name	Middle Name	Contribution Received For;	Amount of Contribution			
Last Name/Organization Name		Primary Election General Election				
Address		Runoff (Local Elections Only)				
City	State Zip Code	Date of Contribution	Aggregate This Election			
Occupation						
Employer						
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of surnmary.)						