## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

# For State and Local Candidates For Single-Candidate Committees

|   | <u> </u>                                    |   | ,,,,,,,,,,,                                    |                                    |   |  |
|---|---|---|--|------------------------------------|---|--|
| 1. DATE OF REPORT 04/25/2022  | 2.a. NAME OF C.                             |   | MMITTEE<br>YYYYY                               | an)                                |   |  |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE  |   |   |  | 3. ELECTION C                      | DATE / 2022   |  |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route  IZD M. WYHDIDCE WA   | city<br>7 GOODL                             | ETTSVILLE                               | State  | Zip Code<br>37072 (c               | Phone<br>015 975 - 7164                             |  |
| 4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route   |   |   | State  | Zip Code                           | Phone   |  |
| 5. OFFICE SOUGHT (include district number, if SCHOOL BOARD DISTRI   |   | 6. NAME OF                              |  | TREASURER (Ma                      |   |  |
| 7. CATEGORY OR REPORT (Check one) FIRST SECOND THRD QUARTER QUARTER QUARTER   | FOURTH QUARTER                              | PRIMARY                                 | PRE-<br>GENERAL                                | MID-YEAF<br>SUPPLEMEN              | · · · · · · · · · · · · · · · · · · ·               |  |
| 8.a. BEGINNING DATE OF REPORTING PERIOD  O 4 01 20 22   |   | 8.b. ENDINGD                            | 1  | ORTING PERIOD 2022                 |   |  |
| 9. (Check one)  a.   This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)  b.   This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. |   |   |  |                                    |   |  |
| 10. I/we do solemnly swear or affirm that the intercurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we state of the candidate or for any other non-state of the candidate.  Signature of candidate  | ins and expenditure<br>swear or affirm that | es required to be re<br>no campaign con | reported by the stributions has deral internal | he candidate commave been expended | nittee by the Campaign I for the personal financial |  |
| WITNESS SIGNATURE  Signature of witness   | $\frac{4/25/2}{\text{date}}$                | 12 B                                    | enn<br>Signa                                   | ACT<br>WAAN<br>ature of witness    | 4/25/22<br>date                                     |  |
| 12. SUMMARY   |   |   |  |                                    |   |  |
| a. BALANCE ON HAND LAST REPORT  | AM 1  | FILED                                   | •••••  | s                                  |   |  |
| b. TOTAL RECEIPTS THIS PERIOD   | APR   | <b>26</b> 2022                          |  | s <u>3,83</u>                      | <u>34</u><br>- 123                                  |  |
| c. TOTAL DISBURSEMENTS THIS PERIOD  | SLAM  | ER COUNTY                               |  | 5 3 32                             | 400   |  |
| d. BALANCE ON HAND (12.a. plus 12.b. m  | ELECTION                                    | M COMMINISTONI                          |  |                                    | ss  |  |
| e. TOTAL LOANS OUTSTANDING  |   |   |  |                                    | ss  |  |
| f. TOTAL OBLIGATIONS OUTSTANDING  | ·····                                       |   |  |                                    | ss  |  |



#### **SUMMARY PAGE - CANDIDATE**

| 13. NAME OF CANDIDATE OR COMMITTEE (In Full)   | 14. REPORT COVERING THE PERIOD   |  |  |  |  |
|--|--|--|--|--|--|
| DEFF G. DUNCAN   | FROM: 04/01/11 TO: 04/23/22  |  |  |  |  |
| RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)                             |  |  |  |  |  |
| a. Unitemized Contributions (\$100 or less from each source this period)               | \$ _ 500 =   |  |  |  |  |
| b. Itemized Contributions (over \$100 from each source this period)                    | a. Unitemized Contributions (\$100 or less from each source this period) |  |  |  |  |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)            | \$ <u>3 \ 8 3 4 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \</u>                  |  |  |  |  |
| 16. LOANS RECEIVED THIS REPORTING PERIOD   | \$ -0 -  |  |  |  |  |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD  | \$ <u>-0 -</u>   |  |  |  |  |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)             | \$ 3834 99   |  |  |  |  |
| DISBURSEMENTS  |  |  |  |  |  |
| 19. EXPENDITURES (other than loan payments)  |  |  |  |  |  |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - e | .g., printing, postage, gasoline)  |  |  |  |  |
| ELECTION COMMISSION VOTER DATA & 750   | )<br>  |  |  |  |  |
| <del>\$ 0</del>  | -  |  |  |  |  |
| SIGNS ON THE CHEAP. COM \$ 4453  |  |  |  |  |  |
| <b> \$</b> 1   |  |  |  |  |  |
| s  |  |  |  |  |  |
| 2  |  |  |  |  |  |
|  | <del></del>  |  |  |  |  |
| <u> </u>   |  |  |  |  |  |
| *  |  |  |  |  |  |
| \$ <u>V</u>  |  |  |  |  |  |
| Total of Expenditures (\$100 or less each payee)                                       | s-119 53   |  |  |  |  |
| b. Itemized Expenditures (Over \$100 each payee this period)                           | .s <u>-3,714.47</u>  |  |  |  |  |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)                | \$ - 3834°°  |  |  |  |  |
| 20. LOAN REPAYMENTS MADE THIS PERIOD   | s0-  |  |  |  |  |
| 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)              | s - 3,834°°  |  |  |  |  |
| 22.IN-KIND CONTRIBUTIONS   |  |  |  |  |  |
| a. Unitemized in-kind contributions (\$100 or less from each source this period)\$     |  |  |  |  |  |
| b. Itemized in-kind contributions (over \$100 from each source this period)\$          |  |  |  |  |  |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)              |  |  |  |  |  |
| 23. OBLIGATIONS  |  |  |  |  |  |
| a. Unitemized Obligations Outstanding (\$100 or less each)                             | \$   |  |  |  |  |
| b. Itemized Obligations Outstanding (Over \$100 each)                                  | .\$  |  |  |  |  |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item           | 12.f.)   |  |  |  |  |

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### ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| NAME OF CANDIDATE OR COMMITTEE JETT G. DUNGAD 2. REPORT COVER FROM: 04/01  |                                |                                 |                        |           |                       |
|--|--------------------------------|---------------------------------|------------------------|-----------|-----------------------|
|  | TO: 04   13   2027<br>  Amount |                                 |                        |           |                       |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)   |                                |                                 |                        |           | -0-                   |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures lotating more than \$100 to any payee during the period) |                                |                                 |                        |           |                       |
| First Name   | Middle Na                      | me                              | Purpose of Expenditure |           | Amount of Expenditure |
| Last NamerBusiness Name FOX PRINTING  Address 31 OUD LEBANDN DIRT RD   |                                | MAILERS                         |                        | ±3,070,2  |                       |
| ON HERMITAGE   | State                          | 37076                           | 1                      |           |                       |
| First Name   | Middle Na                      | me                              | Purpose of Expenditure |           | Amount of Expenditure |
| Lasi Name/Business Name SOS PR<br>Address 706 SPACE<br>City GOODETISVIUE   | PAR<br>State                   | N6<br>21(Norm<br>20000<br>37072 | LARGE S                | oicnis !  | 458,85                |
| First Name   | Middle Na                      | <b>.</b>                        | Purpose of Expenditure |           | Amount of Expenditure |
| Last Name/Business Name CUSTOM Address 1800 Z93  |                                |                                 | T. SHIR                | 75        | \$185.40              |
| 1000 215   | State                          | Zip Code                        |                        |           | 00,6                  |
| First Name   | Middle Name                    |                                 | Purpose of Expenditure |           | Amount of Expenditure |
| Last Name/Business Name  |                                |                                 |                        |           |                       |
| Address  |                                |                                 |                        |           |                       |
| City   | State                          | Zip Code                        |                        |           |                       |
| First Name   | Middle Name                    |                                 | Purpose of Expenditure |           | Amount of Expenditure |
| Last Name/Business Name  |                                |                                 |                        |           |                       |
| Address  |                                |                                 |                        |           |                       |
| City   | State                          | Zrp Code                        |                        |           |                       |
| First Name   | Middle Name                    |                                 | Purpose of Expenditure |           | Amount of Expenditure |
| Last Name/Business Name  |                                |                                 |                        |           |                       |
| Address  |                                |                                 |                        |           |                       |
| City   | State                          | Zip Code                        |                        |           |                       |
| TOTAL ITEMIZED EXPENDITURES     (Carry forward to item 3. of next page if additional pages)  |                                |                                 |                        | \$3714.47 |                       |

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## **ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE**

| 1. NAME OF CANDIDATE OR COMMITTEE -  | 7=72                 | FG. Dur                               | 1 Co. )  | 2. REPORT COVER          |                         |
|--|----------------------|---------------------------------------|--|--------------------------|-------------------------|
|  | JUM                  | 7 6. DUN                              | 1000   | FROM: 04/01/21           | TO: 04/23/2022          |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |                      |                                       |  |                          | Amount O                |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EA   | ACH ITEMI            | ZED CONTRIBUTION (                    | contributions totaling more than \$            | 100 from any contributor | )                       |
| First Name SEFF  | Middle Nam           | ne 6 .                                | Contribution Received For:                     |                          | Amount of Contribution  |
| Last Name/Organization Name  |                      |                                       | Primary Election                               | H7 F7100                 |                         |
| Address  | Midrace -            |                                       | Runoff (Local Elections Only)                  |                          | # 5/ > 24               |
| CHY GOOTHETTS VILLE  | 第27072<br>10 757072  |                                       | Date of Contribution                           |                          | Aggregate This Election |
| Occupation CIVIL EXPGINERS   |                      |                                       | 04/23/2  | \$5,796.79               |                         |
| Employer METRO WATER SETEVICES   |                      |                                       | 1 1 00 10                                      | -                        | D, F 10                 |
| First Name   |                      |                                       | Contribution Possible d Form                   |                          | Amount of Contribution  |
| Last Name/Organization Name  | making Nati          |                                       | Contribution Received For:    Primary Election |                          | Amount of Contribution  |
| Last Name/Organization Name  |                      |                                       | Primary Election                               | J General Election       |                         |
| Address  | _                    |                                       | Runoff (Local Election                         | s Only)                  |                         |
| City   | State                | Zip Code                              | Date of Contribution                           |                          | Aggregate This Election |
| Occupation   |                      |                                       |  |                          |                         |
| Employer   | ·                    |                                       |  |                          |                         |
| First Name   | rst Name Middle Name |                                       | Contribution Received For:                     |                          | Amount of Contribution  |
| Last Name/Organization Name  |                      | ☐ Primary Election ☐ General Election |  |                          |                         |
| and organization reality   |                      |                                       |  |                          |                         |
| Address  |                      | Runoff (Local Election                | s Only)  |                          |                         |
| City   | State Zip Code       |                                       | Date of Contribution                           |                          | Aggregate This Election |
| Occupation   | •••                  |                                       |  |                          |                         |
| Employer   |                      |                                       |  |                          |                         |
| First Name   | Middle Nam           | e                                     | Contribution Received For:                     |                          | Amount of Contribution  |
| Last Name/Organization Name  |                      | ☐ Primary Election ☐ General Election |  |                          |                         |
| Address  |                      |                                       | Runoff (Local Election                         |                          |                         |
| City State Zip Code  |                      | Date of Contribution                  |  | Aggregate This Election  |                         |
| Occupation State 24 Cable  |                      | Sale of Contribution                  |  | nggregate mis Election   |                         |
|  |                      |                                       |  |                          |                         |
| Employer   |                      |                                       |  |                          |                         |
| TOTAL ITEMIZED CONTRIBUTIONS     (Carry forward to item 3. of next page if additional pages of (If this is the last page of contributions, this amount must) |                      |                                       |  |                          |                         |