

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. Date: 1-26-24 2.a. Candidate or Committee Name: Dre W	Jenning s
2.b. If Committee, Name of Candidate:	3. Election Date:
4. Campaign Address: 11 Z Estri Circle	
City: Purtland State: 77 Zip Code: 3714	Phone: 615-957-57
5. Candidate Home Address: Some as above	
City: State: Zip Code:	Phone:
City: State: Zip Code: Zip Co	trugw
6. Office Sought: (include district number, if applicable) Alderma . (ity of Portlare
7. Name of Political Treasurer (may be candidate):	
Political Treasurer Email Address:	
8. Category or Report: (check one)	
☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarte	er Pre-Primary Pre-General
Mid-Year Supplemental	
9. Reporting Period: Start Date: July 1, 2023 End Date: Jar	15 7024
10. Detailed Disclosure: (Check one)	. (). 55
	and the state of t
This campaign is exempt from detailed disclosures because contributions (i or less AND expenditures total \$1,000 or less for this reporting period. (Cor	mplete items 12.d., 12.e., and 12.f.)
This campaign is required to file a detailed financial disclosure because cortotal more than \$1,000 and/or expenditures total more than \$1,000 for this	atributions (including in-kind) received sreporting period.
11. I/we do solemnly swear or affirm that the information contained in this camp and that this report is an accurate accounting of campaign contributions and by the candidate committee by the Campaign Financial Disclosure Act. Add campaign contributions have been expended for the personal financial been nonpolitical purpose as defined by the federal internal revenue code.	d expenditures required to be reported ditionally, I/we swear or affirm that no nefit of the candidate or for any other
Theren 1/20/24 //m/hul	1/211/24
Candidate Signature Date Political Teasurer Si	
I laling Homewoon 1-210-24	1/2/1/1
Witness Signature Date FILED Witness Signature	Date
12. Summary: AM PM	
a. Balance On Hand Last Report\$	377.49
b. Total Receipts This Period\$ _	-0-
c. Total Disbursements This Period\$	155,00
d. Balance On Hand (12.a. plus 12.b. minus 12.b. moommission \$_	222.49
e. Total Loans Outstanding\$_	-0-
f. Total Obligations Outstanding\$_	-0-
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13 Na	me of Candidate or Committee:
15. Re	ceipts:
a.	Unitemized Contributions (\$100 or less from each source this period)
b.	Itemized Contributions (over \$100 from each source this period)\$ \$
c.	Loans Received This Reporting Period\$\$
d.	Interest Received This Reporting Period\$
e.	Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ \$
16. Dis	sbursements:
a.	Total Expenditures (other than loan payments)
b.	Loan Repayments Made This Period\$
c.	Total Obligation Payments Made This Period\$
d.	Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)\$
17. ln-	Kind Contributions:
a.	Unitemized In-Kind Contributions Received This Period\$
b.	Itemized In-Kind Contributions Received This Period \$ \$ \$
c.	Total In-Kind Contributions Received This Period \$ \$ \$
18. Ob	oligations:
a.	Total Obligations Outstanding (must be shown in item 12.f.)