CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

DATE OF REPORT			te committe	905	
7/11/2021	1	CANDIDA	TEORCOMMITTEE		
	Paige Brown				
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	
Paige Brown				November 8, 202	22
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City			- <u> -</u>	
146 North Hume Avenue	Gallatin		State	Zip Code	Phone
4.b. CANDIDATE'S HOME ADDRESS (if different		 	TN	37066	615-975-9196
Street or Rural Route	City		State	Zip Code	Phone
OFFICE SOUGHT (include district number, if applicable) NAME OF POLITICAL TREASURED (may be asset in the control of th					
Mayor, City of Gallatin		NAME OF POLITICAL TREASURER (may be candidate) Paige Brown			
7. CATEGORY OR REPORT (Check one)		<u> </u>	<u> </u>		
FIRST SECOND THERD				П	1
QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMAF	PRE- RY GENERAL	MID-YEAR	YEAR-END
8.a. BEGINNING DATE OF REPORTING PERIOD			NDING DATE OF REPOR	SUPPLEMENTAL RTING PERIOD	SUPPLEMENTAL
January 16, 2022			ne 30, 2022		
9. (Check one)					
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the Referal internal revenue code. 11. WITNESS SIGNATURE 12. Additionally a					
12. SUMMARY			<u> </u>		
a. BALANCE ON HAND LAST REPORT			\$	\$16,433.34	
b. TOTAL RECEIPTS THIS PERIOD		•••••	\$	<u> </u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		*************	·····\$	0	
d. BALANCE ON HAND (12.a. plus 12.b. minu	us 12.c.)	••••••		·····. \$ <u>_</u>	<u>\$16,433.34</u>
e. TOTAL LOANS OUTSTANDING			Pu	\$	0
f. TOTAL OBLIGATIONS OUTSTANDING		JL		\$	0