CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT, 2.a. NAME OF CANDIDATE OR COMMITTEE				
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE	2022
4.a. CAMPAIGN ADDRESS AND PHONE			<u>. L </u>	
Street or Rural Route	City	State	Zip Code	Phone (615)
2012	eke Kd Hen	dersonvil	L TW 3707	5 856-5229
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	t than 4.a.) City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate) ALCHMAN WORD 4 Henderson Ville Terry A. Smith				
7. CATEGORY OR REPORT (Check one)	FOURTH PRE- QUARTER PRIMAR	PRE- RY GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD		VDING DATE OF REPO		00.100.100.100
4/1/2022		. /	2022	
9. (Check one)				
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete Items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal evenue code.				
signature of condition	1/14/22	- June	At the second	<u> </u>
signature of candidate	date	signature o	of political treasurer	′ dafe ′
11. WITNESS SIGNATURE		,		
Gardol V. Brending signature of witness	7/14/22 date	<u>Journal</u>	V. Residing	7/14/22 date
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT			.s <u>Ø</u>	
b. TOTAL RECEIPTS THIS PERIOD			.s	
c. TOTAL DISBURSEMENTS THIS PERIOD.			s	
d. BALANCE ON HAND (12.a. plus 12.b. n	ninus 12.c.)		\$	<u>Ø</u>
e. TOTAL LOANS OUTSTANDING	FILED	PM	s	Ø
f. TOTAL OBLIGATIONS OUTSTANDING	•	22	\$	Ø