## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates
For Single-Candidate Committees

	ANDIDATE OR COMMITTEE			
130 2023   KARE	NE DIXON	To =:======		
2.b. IF COMMITTEE, NAME OF CANDIDATE  ARCN DIXDN		3. ELECTION DATE	2020	
4.a. CAMPAIGN ADDRESS AND PHONE		,	-	
Street or Rural Route 100 CLASENDON PL HENDER	State TW	Zip Code 37075 6	Phone 15-766-5739	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)	Solonite 110	3/01) 0	3 /60 3101	
Street or Rural Route City	State	Zip Code	Phone	
5. OFFICE SOUGHT (include district number, if applicable)  AIDERMAN WARD 4	6. NAME OF POLITICAL	TREASURER (may be o	candidate)	
7. CATEGORY OR REPORT (Check one)	V =1-10010 1 1	1110 17-01		
FIRST SECOND THIRD FOURTH QUARTER QUARTER QUARTER	PRE- PRE- PRIMARY GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING DATE OF REPO		SUPPLEINENTAL	
July 1, 2022	JANUARY	15,2023		
9. (Check one)		21-12-13-13-13-13-13-13-13-13-13-13-13-13-13-		
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained accurate accounting of campaign contributions and expenditure Financial Disclosure Act. Additionally, I/we swear or affirm that benefit of the candidate or for any other nonpolitical purpose as signature of candidate	s required to be reported by the no campaign contributions had defined by the federal internation.	e candidate committee I	ov the Campaign	
11. WITNESS SIGNATURE	,			
Very Dyo \\\   30   ZD \\   signature of witness \	23 Kang	ture of witness		
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT	FILED	\$ 329.5a	2	
b. TOTAL RECEIPTS THIS PERIOD	1,000,000	\$		
c. TOTAL DISBURSEMENTS THIS PERIOD	JAN 3 0 2023	.\$ 48.00	)	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) SUMNER COUNTY \$ 281.52				
e. TOTAL LOANS OUTSTANDING			-	
f. TOTAL OBLIGATIONS OUTSTANDING		\$		

## **SUMMARY PAGE - CANDIDATE**

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD			
	FROM: TO:			
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)				
a. Unitemized Contributions (\$100 or less from each source this period)	\$			
b. Itemized Contributions (over \$100 from each source this period)	\$			
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.).	\$			
16. LOANS RECEIVED THIS REPORTING PERIOD	\$			
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$			
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$			
DISBURSEMENTS	. 419			
19. EXPENDITURES (other than loan payments)				
a. Expenditures (\$100 or less each payee this period) (must be listed by category -	e.g., printing, postage, gasoline)			
BANK Fees \$ 45	8.00			
\$				
\$				
\$				
\$				
\$				
\$ \$				
\$				
Total of Expenditures (\$100 or less each payee)	\$			
b. Itemized Expenditures (Over \$100 each payee this period)	\$			
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	\$			
20. LOAN REPAYMENTS MADE THIS PERIOD	\$			
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)\$				
22.IN-KIND CONTRIBUTIONS				
a. Unitemized in-kind contributions (\$100 or less from each source this period)\$				
b. Itemized in-kind contributions (over \$100 from each source this period)\$				
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$				
23. OBLIGATIONS				
a. Unitemized Obligations Outstanding (\$100 or less each)	\$			
b. Itemized Obligations Outstanding (Over \$100 each)	\$			
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i itel	m 12.f.)\$			

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