CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	2.a. NAME OF CANDID	DATE OR COMMITTEE		
5 Oct 2022 Jamie Teachenor				
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DA	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone
1020 Sweet Oak Ridge 4.b. CANDIDATE'S HOME ADDRESS (if-differen	Hendersonville	, TN	37075	615-319-7872
4.b. CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route	t than 4.a.) City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, in	NAME OF POLITICAL	OF POLITICAL TREASURER (may be candidate)		
County Commissioner, District 14		Jamie Teachenor		
7. CATEGORY OR REPORT (Check orle) FIRST SECOND THIRD QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER PRI	RE- PRE- MARY GENERAL ENDING DATE OF REPO	MID-YEAR SUPPLEMENTA	YEAR-END SUPPLEMENTAL
A 4 -	0.0.	30 Sept 20		
9. (Check one)		30 sept 20	**	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 11. WITNESS SIGNATURE 10/7/22 signature of witness 10/7/22 signature of witness 3 signature of witness 3 signature of witness				
12. SUMMARY			53573	
a. BALANCE ON HAND LAST REPORT			\$ 535.	
b. TOTAL RECEIPTS THIS PERIOD			\$ 548.76	
c. TOTAL DISBURSEMENTS THIS PERIOD .			\$ 378.	
d. BALANCE ON HAND (12.a. plus 12.b. n	ninus 12.c.)	ED PM		\$ 486.71
e. TOTAL LOANS OUTSTANDING	OFT (7 2022		\$
f. TOTAL OBLIGATIONS OUTSTANDING	SUMNER	R-COUNTY		\$