



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 7/8/26 2.a. Candidate or Committee Name: Johnnie Anderson for Mayor of Gallatin
- 2.b. If Committee, Name of Candidate: Johnnie Anderson 3. Election Date: 11/3/2026
4. Campaign Address: 210 Preston Lane
City: Gallatin State: TN Zip Code: 37066 Phone: (615) 604-3076
5. Candidate Home Address: 210 Preston Lane
City: Gallatin State: TN Zip Code: 37066 Phone: (615) 604-3076
Candidate Email Address: johnnie.for.mayor@gmail.com
6. Office Sought: (include district number, if applicable) Mayor of Gallatin
7. Name of Political Treasurer (may be candidate): Johnnie Anderson
Political Treasurer Email Address: johnnie.for.mayor@gmail.com
8. Category or Report: (check one)

- ☐ First Quarter ☒ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
☐ Mid-Year Supplemental ☐ Year-End Supplemental ☐ Runoff Election

9. Reporting Period: Start Date: 4/1/26 End Date: 6/30/26

10. Detailed Disclosure: (Check one)

- ☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
- ☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Candidate Signature

Date

Political Treasurer Signature

Date

Witness Signature

Date

Witness Signature

Date

12. Summary:

- AM FILED PM
- a. Balance On Hand Last Report \$ 0
- b. Total Receipts This Period JUL 9 2026 \$ 6570.06
- c. Total Disbursements This Period \$ 5265.73
- d. Balance On Hand (12.a. plus 12.b. minus 12.c.) \$ 1304.33
- e. Total Loans Outstanding \$ 0
- f. Total Obligations Outstanding \$ 0

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Johnnie Anderson for Mayor of Gallatin

14. Reporting Period: Start Date: 4/1/26 End Date: 6/30/26

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ 1018.89
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ 5551.17
- c. Loans Received This Reporting Period..... \$ Ø
- d. Interest Received This Reporting Period \$ Ø
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ 6570.06

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ 5265.73
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ Ø
- c. Total Obligation Payments Made This Period..... \$ Ø
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ 5265.73

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ Ø
- b. Itemized In-Kind Contributions Received This Period \$ Ø
- c. Total In-Kind Contributions Received This Period \$ Ø

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ Ø

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Johnnie Anderson for Mayor of Gallatin
2. Reporting Period: Start Date: 4/1/2026 End Date: 6/30/2026
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ 0

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: List Attached **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Occupation: _____ Employer: _____
Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Business or Organization Name: _____ **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Occupation: _____ Employer: _____
Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Business or Organization Name: _____ **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Occupation: _____ Employer: _____
Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Business or Organization Name: _____ **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Occupation: _____ Employer: _____
Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)
Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Total Contributions: \$ 5551.17

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

First Name	Last Name	Address	City, State, Zip	Occupation	Employer	Date of Contribution	Donation	Aggregate Amount
Ellen	Anderson	1801 Woods Ferry Rd.	Gallatin, TN 37066	Retired		4/2/2026	\$1,000.00	\$1,000.00
Sean	Bennett	850 S. Boulder Hwy. Ste. 206	Henderson, NV 89015	Retired		4/16/2026	\$1,041.02	\$1,041.02
Ellen	Blankenship	4354 Taft Ave.	St. Louis, MO 63116	Defense Industry Contractor	Insight Global	4/19/2026	\$104.10	\$104.10
Nennifer	Brown	1014 Durham Dr.	Gallatin, TN 37066	Business Development Director	CEMC	4/20/2026	\$104.10	\$104.10
Misty	Hatley	1142 Dobbins Pike	Gallatin, TN 37066	Retired		4/21/2026	\$104.10	\$104.10
David	Satterfield	5100 Watson Street NW	Washington, DC 20016	Accounting	HDL	4/22/2026	\$265.25	\$265.25
Teresia	Kingrey	124 Phosphate Lane	Gallatin, TN 37066	School Nurse	SCS	4/24/2026	\$100.00	\$100.00
Ellen	Anderson	1801 Woods Ferry Road	Gallatin, TN 37066	Retired		4/24/2026	\$500.00	\$1,500.00
Amela	Farino	202 Woodlake Drive	Gallatin, TN 37066	N/A		4/24/2026	\$250.00	\$250.00
Landace	Venables	1380 Littleton Branch Rd	Castalian Springs, TN 37032	CTE bookkeeper	Gallatin HS	4/24/2026	\$104.10	\$104.10
Ciera	Holman	112 Jones St	Gallatin, TN 37066	Nonprofit	Habitat for Humanity	4/24/2026	\$104.10	\$104.10
Rick	Murphy	940 Lakshore Drive	Gallatin, TN 37066	Retired		4/25/2026	\$200.00	\$200.00
Jessica	Jackson	244 Greenfield Lane	Castalian Springs, TN 37031	Police Officer	City of Gallatin	4/25/2026	\$100.00	\$100.00
Megan	Zelms	1129 Claire Court	Gallatin, TN 37066	Career Coach	Sumner County Schools	4/27/2026	\$104.10	\$104.10
David	Hallman	593-A Rogues Fork Road	Bethpage, TN 37022	Administrator	Sumner County Schools	5/10/2026	\$104.10	\$104.10
Robert	Nevil	11738 Burchard Road	Soddy Daisy, TN 37348	Athletic Trainer	Center for Sports Medicine	5/31/2026	\$50.20	\$50.20
Robert	Nevil	11738 Burchard Road	Soddy Daisy, TN 37384	Athletic Trainer	Center for Sports Medicine	5/31/2026	\$65.80	\$116.00
Robert	Nevil	11738 Burchard Road	Soddy Daisy, TN 37384	Athletic Trainer	Center for Sports Medicine	5/31/2026	\$50.20	\$166.20
Mike	Chalenburg	118 Indian Trail	Searcy, AR 72143	Asst. VP/CIO	Harding University	6/5/2026	\$1,000.00	\$1,000.00
Tammy	Hayes	120 Governors Point Blvd.	Hendersonville, TN 37075	School Board Member	SCS	6/20/2026	\$100.00	\$100.00
Allen	Blankenship	4354 Taft Ave.	St. Louis, MO 63116	Defense Industry Contractor	Insight Global	6/21/2026	\$100.00	\$204.10
							\$5,551.17	

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Johnnie Anderson for Mayor & Gallatin
2. Reporting Period: Start Date: 4/1/2026 End Date: 6/30/2026
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 0

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: List Attached OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Total Expenditures: \$ 5265.73

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

Business Name	Street Address	City	State	Zip	Purpose of Expenditure	Amount	Date
GoDaddy	100 S. Millie Ave. #1600	Tempe	AZ	85281	Domain for website	\$5.19	4/5/2026
Amazon	410 Terry Ave. N	Seattle	WA	98109	Campaign Stickers	\$312.78	4/5/2026
ToteBagsNow	2801 Infinite Loop	Richmond	TX	77469	Bags to give a way	\$2,234.50	4/9/2026
/istaPrint	275 Wyman St. #100	Waltham	MA	2451	Business Cards	\$288.19	4/9/2026
Amazon	410 Terry Ave. N	Seattle	WA	98109	Event Supplies	\$162.69	4/12/2026
Check CPS by Deluxe	801 S. Marquette Ave.	Minneapolis	MN	55402	Purchase of Checks	\$19.41	4/14/2026
Amazon	410 Terry Ave. N	Seattle	WA	98109	Event Supplies	\$57.06	4/17/2026
QRCG by Bitly	250 W. 34th St., Ste. 310	New York	NY	10119	QR Code to website	\$131.57	4/19/2026
Bit-O-Heaven	450 W. Main St., Suite b1	Gallatin	TN	37066	Catering for event	\$1,750.00	4/30/2026
WinRed	1776 Wilson Blvd., Ste. 530	Arlington	VA	22209	Donation Fee	80.84	5/6/2026
WinRed	1776 Wilson Blvd., Ste. 530	Arlington	VA	22209	Donation Fee	4.1	5/12/2026
Chase Visa	PO Box 15123	Wilmington	DE	19850-5123	Card Finance Fee	\$17.82	5/21/2026
WinRed	1776 Wilson Blvd., Ste. 530	Arlington	VA	22209	Donation Fee	6.55	6/2/2026
WinRed	1776 Wilson Blvd., Ste. 530	Arlington	VA	22209	Donation Fee	3.94	6/11/2026
WinRed	1776 Wilson Blvd., Ste. 530	Arlington	VA	22209	Donation Fee	1.03	6/23/2026
Green Wave Graphics	700 Dan P. Herron Drive	Gallatin	TN	37066	Banner	\$65.00	5/25/2026
Amazon	410 Terry Ave. N	Seattle	WA	98109	Event Supplies	\$65.83	6/28/2026
Amazon	410 Terry Ave. N	Seattle	WA	98109	Car Magnets	\$59.23	6/30/2026
						\$5,265.73	

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. Candidate or Committee Name: Johnnie Anderson for Mayor of Gellatlin
2. Reporting Period: Start Date: 4/1/26 End Date: 6/30/26
3. Complete the appropriate items for each loan totaling more than one hundred dollars (\$100).

Complete the following for the source of each loan received and/or outstanding during the period.

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Outstanding Loan Balance (Beginning) \$ _____

Loans Received \$ _____

Loan Payments \$ _____

Outstanding Loan (End) \$ _____

Loan Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Date of Loan: _____

List all endorsers or guarantors for above loan (If more space is needed, please attach additional pages.)

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Totals for all loans (Complete this page for each outstanding loan during the period. Complete this section only on last page of loans. Total loans received and loan payments should be shown on summary page. Outstanding loan balance should be shown on front page.)

Balance (Beginning) \$ 0

Loans Received \$ 0

Loan Payments \$ 0

Outstanding Loan (End) \$ 0

ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

- Candidate or Committee Name: Johnnie Anderson for Mayor of Gallatin
- Reporting Period: Start Date: 4/1/24 End Date: 6/30/24
- Complete the appropriate items for each obligation owed to a person/vendor at the end of the reporting period.

Business Name: _____	Description of Obligation:			
First Name: _____ Middle Name: _____				
Last Name: _____				
Address: _____	Outstanding Balance (Period Beginning)	Debt Incurred This Period	Payments This Period	Outstanding Balance (Period End)
City: _____	\$	\$	\$	\$
State: _____ Zip Code: _____				

Business Name: _____	Description of Obligation:			
First Name: _____ Middle Name: _____				
Last Name: _____				
Address: _____	Outstanding Balance (Period Beginning)	Debt Incurred This Period	Payments This Period	Outstanding Balance (Period End)
City: _____	\$	\$	\$	\$
State: _____ Zip Code: _____				

Business Name: _____	Description of Obligation:			
First Name: _____ Middle Name: _____				
Last Name: _____				
Address: _____	Outstanding Balance (Period Beginning)	Debt Incurred This Period	Payments This Period	Outstanding Balance (Period End)
City: _____	\$	\$	\$	\$
State: _____ Zip Code: _____				

Business Name: _____	Description of Obligation:			
First Name: _____ Middle Name: _____				
Last Name: _____				
Address: _____	Outstanding Balance (Period Beginning)	Debt Incurred This Period	Payments This Period	Outstanding Balance (Period End)
City: _____	\$	\$	\$	\$
State: _____ Zip Code: _____				

TOTALS

(Carry forward to the next page if additional pages of this form are used. If this is the last page of obligations, the Total from "Outstanding Balance - (Period End)" column must also be shown on the summary on first page.)

Outstanding Balance (Period Beginning)	Debt Incurred	Payments This Period	Outstanding Balance (Period End)
\$ 0	\$ 0	\$ 0	\$ 0