

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. Date: Jan 30242.a. Candidate or Committee Name: Paul B. Gode
2.b. If Committee, Name of Candidal and B. Boole 3. Election Date:
4. Campaign Address: 124 Colyr Cross- De
City: Hendersondly State: The Zip Code: 37075 Phone: 415-479-50
5. Candidate Home Address: Same
City: SAME State: Zip Code: Phone: 45-479-50
Candidate Email Address: Paul Paul R. 6 ade, Com
6. Office Sought: (include district number, if applicable)
7. Name of Political Treasurer (may be candidate): Pauc R. Coole
Political Treasurer Email Address: 5AMC
8. Category or Report: (check one)
☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
Mid-Year Supplemental Year-End Supplemental
9. Reporting Period: Start Date: July 123 End Date: Jan 15/24 10. Detailed Disclosure: (Check one)
10. Detailed Disclosure: (Check one)
This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. Candidate Signature Date Date Ramma Jhacketa Date Date
12. Summary: 8 H 37
a. Balance On Hand Last Report
b. Total Receipts this Period\$
c. Total Disbursements This Period\$
d. Balance On Hand (12.a. plus 12.b. minus 12.c.) \$\$
e. Total Loans Outstanding COUNTY
f. Total Obligation Outscanding Sion \$ 8/3, 5/