



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates

## For Single-Candidate Committees

1. Date: 1/23/26 2.a. Candidate or Committee Name: John M. Hurt

2.b. If Committee, Name of Candidate: \_\_\_\_\_ 3. Election Date: 2028

4. Campaign Address: 1030 S. Browns Lane  
City: Gallatin State: TN Zip Code: 37066 Phone: 615-812-8872

5. Candidate Home Address: 1030 S. Browns Lane  
City: Gallatin State: TN Zip Code: 37066 Phone: 615-812-8872  
Candidate Email Address: hurtforassessor@gmail.com

6. Office Sought: (include district number, if applicable) Assessor of Property

7. Name of Political Treasurer (may be candidate): Rebecca L. Bondurant  
Political Treasurer Email Address: rebecca.bondurant@aol.com

8. Category or Report: (check one)

First Quarter  Second Quarter  Third Quarter  Fourth Quarter  Pre-Primary  Pre-General  
 Mid-Year Supplemental  Year-End Supplemental  Runoff Election

9. Reporting Period: Start Date: 7/1/25 End Date: 1/15/26

10. Detailed Disclosure: (Check one)

This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)

This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

John M. Hurt  
Candidate Signature

1/23/26  
Date

Rebecca L. Bondurant  
Political Treasurer Signature

1-23-26  
Date

S. S.  
Witness Signature

1/23/26  
Date

S. S.  
Witness Signature

1/23/26  
Date

12. Summary:

**FILED**

a. Balance On Hand Last Report AM PM \$ \_\_\_\_\_

b. Total Receipts This Period ..... \$ \_\_\_\_\_

c. Total Disbursements JAN 23 2026 ..... \$ \_\_\_\_\_

d. Balance On Hand (12.a. plus 12.b. minus 12.c.) ..... \$ 7,461.00

e. Total Loans Outstanding SUMNER COUNTY ELECTION COMMISSION ..... \$ 0

f. Total Obligations Outstanding ..... \$ 0