CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1 of Single-Candidate Committees
1. DATE OF REPORT JUNE 28, 2022 2.a. NAME OF CANDIDATE OR COMMITTEE JOHN D. HIEXANDER, Sr.
2.b. IF COMMITTEE, NAME OF CANDIDATE 3. ELECTION DATE NOVEMber 08, 2022
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone
5. OFFICE SOUGHT (include district number, if applicable) Alderman District 5 6. NAME OF POLITICAL TREASURER (may be candidate) Tohn D. Alexander, Sr.
7. CATEGORY OR REPORT (Check one) CATEGORY OR REPORT (Check one) FIRST SECOND THIRD FOURTH PRE- PRE- MID-YEAR YEAR-END QUARTER QUARTER QUARTER PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD 8.b. ENDING DATE OF REPORTING PERIOD 7.11.5 7.0 2.0 2.1
Hori 01, 2022 June 30, 2022
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.
Signature of candidate Ob/28/22 Signature of political treasurer Ob/28/22
11. WITNESS SIGNATURE
Milliam mas 4/02/22 Development Offs 8/22 signature of witness days
12. SUMMARY
a. BALANCE ON HAND LAST REPORT\$
b. TOTAL RECEIPTS THIS PERIOD\$
c. TOTAL DISBURSEMENTS THIS PERIOD\$
SUMNER COUNTY d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)
e. TOTAL LOANS OUTSTANDING\$
f. TOTAL OBLIGATIONS OUTSTANDING\$

