## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

## For State and Local Candidates **For Single-Candidate Committees**

1. DATE OF REPORT	2 NAME OF CA	NDIDATE OR (	COMMITTEE		
18 JAN22	YOBERT S	BROW	N. TIL		
2.b. IF COMMITTEE, NAME OF CANDIDATE	ANDIDATE			3. ELECTION DATE	
				MA	y 22
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone
587 FORKST RETREAT RD HE	NUERSUNYILL	E	TN	37075	615-757-3065
4.b. CANDIDATE'S HOME ADDRESS (if differen	t than 4.a.)		7		
Street or Rural Route  SAME AS ABOVI-	City		State	Zip Code	Phone
OFFICE SOUGHT (include district number, if applicable)     6. N			ME OF POLITICAL TREASURER (may be candidate)		
DISTRICT 17 COUNTY COMA	115510NBR	TARI	XA LIL	BRONN	
7. CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD  QUARTER QUARTER QUARTER	☐ FOURTH QUARTER	PRE- PRIMARY	PRE-	MID-YEAR	YEAR-END
QUARTER QUARTER QUARTER  8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER		GENERAL DATE OF REP	SUPPLEMENTA ORTING PERIOD	L SUPPLEMENTAL
1 JUL21		/5 u	1AN22		
9. (Check one)					
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the in accurate accounting of campaign contributing Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other not signature of candidate    Signature   Signature	ons and expenditure swear or affirm that	s required to b no campaign of defined by the	e reported by to contributions had federal international	he candidate commit ave been expended fo	tee by the Campaign
11. WITNESS SIGNATURE			NIN	GILCA	
Signature of witness	t Ilaolaa date	- <u>k</u>	X THEM	MESSEE WITHERS	Mist 16062
12. SUMMARY			PL PL	BLIC COUNT	
a. BALANCE ON HAND LAST REPORT			TERFO	RD COU	_
b. TOTAL RECEIPTS THIS PERIOD			Ay Commission E	xpires Feb. 19, 202#	<u> </u>
c. TOTAL DISBURSEMENTS THIS PERIOD				\$	
d. BALANCE ON HAND (12.a. plus 12.b. ı	minus 12.c.)	FIL	ED PM		\$
e. TOTAL LOANS OUTSTANDING		JAN 2	1 2022		\$
SUMNER COUNTY  f. TOTAL OBLIGATIONS OUTSTANDING ELECTION COMMISSION \$					

