CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT	2. NAME OF COMMITTEE	1 1 1 1 1	0
7-25-2022	Republican /	Jomen's Actio	N tap
2.A. SHORT NAME OF COMMITTEE (IF APPLI	CABLE)	•	
3. ADDRESS AND PHONE	MALE BLUCK		
Street or Rural Route	City Sta		Phone
P. O. Box 33	Hensersonville	Tn) 37077	602-549-5054
4. TYPE OF CANDIDATES SUPPORTED		CAL PUBLIC OFFICE	вотн 🔀
		3.12 · 332.10 3 · 1 02	
5.A. NAME OF POLITICAL TREASURER		5.B. DA	TE APPOINTED
Sharon KENNE	TN/		20-21
6. CATÉGORY OR REPORT (Check one)	/ n n		
FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH PRE- QUARTER PRIMARY G	PRE- MID-YEAR ENERAL SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
7.A.BEGINNING DATE OF REPORTING PERIOD		TE OF REPORTING PERIOD	SOFFLEMENTAL
July 1, 2022	July.	28. 2077	
8. (Check one)	1)	
A. This committee is exempt from detail	ed disclosures because contributions (in this reporting period. I do solemly swear	cluding in-kind) received total \$1,	000 or less AND
is true and that the committee has co	omplied with all applicable provisions of t	he Campaign Financial Disclosur	e Act. (Items 10d., 10e.
and 10f must also be completed.)			
	etailed financial disclosure because contre te than \$1,000 for this reporting period.		
in this statement is true and that the	following page(s) are a complete and ac	curate accounting of all contributi	
required to be reported by political ca	ampaign committees by the Campaign Fi	nancial Disclosure Act.	, ,
	11	,	7//
_	Moion yens	rock	1/25/2022
	signature of politica	ai treesurer	/ date
9. WITNESS SIGNATURE			
	\bigcirc . \Box		- /
	Wm 1. Ken		7/25-2022
	signature of t	witness	date
10. SUMMARY		10.0	,
a. BALANCE ON HAND LAST REPORT		: 125.3	!
b. TOTAL RECEIPTS THIS PERIOD		. 1.00	
b. TOTAL RECEIPTS THIS PERIOD			c.l
c. TOTAL DISBURSEMENTS THIS PERIOD			. ~ ,
d. BALANCE ON HAND (10.a. plus 10.b.)	minus 10.c.) FILED		126.3/
, , ,	AM PM		
e. TOTAL LOANS OUTSTANDING	JUL 2 6 2022		<u> </u>
			70
f. TOTAL OBLIGATIONS OUTSTANDING	SUMNER COUNTY ELECTION COMMISSION		S

SUMMARY PAGE - PAC

11. NAME OF COMMITTEE (In Full)	12. REPORT COVERING THE PERIOD
Republican Womens Action AAC	FROM 7/1/22 TO: 7/28/2
RECEIPTS 13. CONTRIBUTIONS (other than loans and interest)	•
a. Unitemized Contributions (\$100 or less from each source this period)	\$
b. Itemized Contributions (over \$100 from each source this period)	\$ \&
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.)	s <u>1</u>
14. LOANS RECEIVED THIS REPORTING PERIOD	- -
15. INTEREST RECEIVED THIS REPORTING PERIOD	s <u>~</u>
16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.)	s <u>1</u>
DISBURSEMENTS	
17. EXPENDITURES (other than loan payments)	
a. Unitemized Expenditures (\$100 or less each payee this period) (must be listed	by category - e.g., printing, postage,
gasoline)	
\$ <u> </u>	
<u> </u>	
\$	
<u> </u>	
\$	
Total of Expenditures (\$100 or less each payee)	\$ &
b. Itemized Expenditures (Over \$100 each payee this period)	\$
c. Independent Expenditures	\$ <u>b</u>
d. TOTAL EXPENDITURES (other than loan repayments)(add 17.a., 17.b. and 17.c	.)s <u>Ø</u>
18. LOAN REPAYMENTS MADE THIS PERIOD	s <u>&</u>
19. TOTAL DISBURSEMENTS (add 17.d. and 18.) (must be shown in item 10.c.)	s <u>X</u>
20. IN-KIND CONTRIBUTIONS	
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$\$
b. Itemized in-kind contributions (over \$100 from each source this period)	
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.	b.)\$
21.LOANS	\
LOANS OUTSTANDING (must be shown in item 10.e.)	s <u>X</u>
22. OBLIGATIONS	
a. Unitemized Obligations Outstanding (\$100 or less each)	\$
b. Itemized Obligations Outstanding (Over \$100 each)	\$
c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown i it	em 10.f.)\$

Page <u>2</u> of <u>8</u>

ITEMIZED STATEMENT OF CONTRIBUTIONS - PAC

1. NAME OF COMMITTEE .	1 1	2.	REPORT COVERING THE PERIOD	
Republican	Wo	ments Action PAC FRO	DM: 7//22 TO: 7/28/22	
			Amount	
		ONS FROM PRECEDING PAGE (enter \$0 if first itemized page)	1	
4. COMPLETE THE APPROPRIATE ITEM	S FOR EA	CH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from	any contributor during the period)	
First Name Sumner County Roadress Road	M.I.	Last Name/Organization Name	Amount of Contribution	
S UMNER COUNTY PC	toul.	can homens Club	——————————————————————————————————————	
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~				
City / /	State	Zip Code	Date of Contribution	
Hendersonville	State	37077		
Occupation		Employer	•	
First Name	M.I.	Last Name/Organization Name	Amount of Contribution	
Address	<u></u>			
Address			,	
City	State	Zip Code	Date of Contribution	
			546 57 53 113 213 1	
Occupation		Employer		
First Name	M.I.	Last Name/Organization Name	Amount of Contribution	
Address				
Municoo				
City	State	Zip Code	Date of Contribution	
Occupation	1	Employer		
First Name	M.I.	Last Name/Organization Name	Amount of Contribution	
Address	ļ	<u>L</u>	<del></del>	
City	State	Zip Code	Date of Contribution	
Occupation		Employer		
	,			
First Name	M.I.	Last Name/Organization Name	Amount of Contribution	
Address	<u> </u>			
City	State	Zip Code	Date of Contribution	
	l			
Occupation		Employer		
	T		12.12.1	
First Name	M.i.	Last Name/Organization Name	Amount of Contribution	
Address	<u> </u>			
	I a	In a		
City	State	Zip Code	Date of Contribution	
2	1	F		
Occupation		Employer Employer		
5.TOTAL ITEMIZED CONTRIBUTIONS				
(Carry forward to item 3. of next page if additional pages of this form are used.)				
(If this is the last page of contributions, this amount must be shown in item 13b. of summary.)				
(iii aliio io alio ioot page of contributions, ut	amount			

