



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. Date: \_\_\_\_\_ 2.a. Candidate or Committee Name: John C. Isbell

2.b. If Committee, Name of Candidate: \_\_\_\_\_ 3. Election Date: May, 2026

4. Campaign Address: 108 Walton Trace N

City: Hendersonville State: TN Zip Code: 37075 Phone: 615.264.2209

5. Candidate Home Address: Same

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

Candidate Email Address: johncisbell@gmail.com

6. Office Sought: (include district number, if applicable) County Mayor

7. Name of Political Treasurer (may be candidate): Leonard A. Davis

Political Treasurer Email Address: tdavis@ladavisshomes.com

8. Category or Report: (check one)

- First Quarter   
  Second Quarter   
  Third Quarter   
  Fourth Quarter   
  Pre-Primary   
  Pre-General  
 Mid-Year Supplemental   
  Year-End Supplemental

9. Reporting Period: Start Date: 1/16/2023 End Date: 6/30/2023

10. Detailed Disclosure: (Check one)

- This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)  
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

[Signature] 7/12/2023  
Candidate Signature Date

Lela Davis 7-12-23  
Political Treasurer Signature Date

LeeAnn Bishel 7-12-23  
Witness Signature Date

LeeAnn Bishel 7-12-23  
Witness Signature Date

12. Summary:

a. Balance On Hand Last Report .....	\$	<u>12,109.03</u>
b. Total Receipts This Period .....	\$	<u>5,800.00</u>
c. Total Disbursements This Period .....	\$	<u>9,178.85</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.) .....	\$	<u>8730.18</u>
e. Total Loans Outstanding .....	\$	<u>-0-</u>
f. Total Obligations Outstanding .....	\$	<u>-0-</u>

# SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: John C. Isabel

14. Reporting Period: Start Date: 1/16/2023 End Date: 6/30/2023

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ -0-  
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) ..... \$ 5,800.00
- c. Loans Received This Reporting Period..... \$ -0-
- d. Interest Received This Reporting Period ..... \$ -0-
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) ..... \$ 5,800.00

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ 9,178.85  
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period ..... \$ -0-
- c. Total Obligation Payments Made This Period..... \$ -0-
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ 9,178.85

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period ..... \$ -0-
- b. Itemized In-Kind Contributions Received This Period ..... \$ -0-
- c. Total In-Kind Contributions Received This Period ..... \$ -0-

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) ..... \$ -0-

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: John C. Isbell
2. Reporting Period: Start Date: 1/16/2023 End Date: 6/30/2023
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ - 0 -

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: \_\_\_\_\_ OR  
First Name: Steve Middle Name: \_\_\_\_\_ Last Name: Elbert  
Address: 214 Bluegrass Dr City: Hendersonville State: TN Zip Code: 37075  
Occupation: Retired Employer: Retired  
Contribution Received For:  Primary Election  General Election  Runoff (Local Elections Only)  
Amount of Contribution: \$ 1,000.00 Date of Contribution: 6/19/2023 Aggregate This Election: \$ 1,000.00

Business or Organization Name: \_\_\_\_\_ OR  
First Name: Richard Middle Name: \_\_\_\_\_ Last Name: Isaacson  
Address: 755 Plantation Blvd City: Gallatin State: TN Zip Code: 37066  
Occupation: President Employer: ServPro Industries  
Contribution Received For:  Primary Election  General Election  Runoff (Local Elections Only)  
Amount of Contribution: \$ 1,000.00 Date of Contribution: 6/17/2023 Aggregate This Election: \$ 1,000.00

Business or Organization Name: \_\_\_\_\_ OR  
First Name: Ken Middle Name: \_\_\_\_\_ Last Name: Verble  
Address: 110 The Landings City: Hendersonville State: TN Zip Code: 37075  
Occupation: Retired Employer: Retired  
Contribution Received For:  Primary Election  General Election  Runoff (Local Elections Only)  
Amount of Contribution: \$ 1,000.00 Date of Contribution: 6/19/2023 Aggregate This Election: \$ 1,000.00

Business or Organization Name: \_\_\_\_\_ OR  
First Name: Bart Middle Name: \_\_\_\_\_ Last Name: Bagsby  
Address: 1628 Long Hollow Pike City: Gallatin State: TN Zip Code: 37066  
Occupation: owner Employer: Master Builders  
Contribution Received For:  Primary Election  General Election  Runoff (Local Elections Only)  
Amount of Contribution: \$ 1,000.00 Date of Contribution: 6/21/2023 Aggregate This Election: \$ 1,000.00

Total Contributions: \$ 4,000.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: John C. Isbell
2. Reporting Period: Start Date: 1/16/2023 End Date: 4/30/2023
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ 4,000.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: \_\_\_\_\_ OR

First Name: Art Middle Name: \_\_\_\_\_ Last Name: McClellan

Address: 1004 Douglas Place City: Gallatin State: TN Zip Code: 37066

Occupation: Retired Employer: Retired

Contribution Received For:  Primary Election  General Election  Runoff (Local Elections Only)

Amount of Contribution: \$ 1,800.00 Date of Contribution: 6/21/2023 Aggregate This Election: \$ 1,800.00

Business or Organization Name: \_\_\_\_\_ OR

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Contribution Received For:  Primary Election  General Election  Runoff (Local Elections Only)

Amount of Contribution: \$ \_\_\_\_\_ Date of Contribution: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ OR

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Contribution Received For:  Primary Election  General Election  Runoff (Local Elections Only)

Amount of Contribution: \$ \_\_\_\_\_ Date of Contribution: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ OR

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Contribution Received For:  Primary Election  General Election  Runoff (Local Elections Only)

Amount of Contribution: \$ \_\_\_\_\_ Date of Contribution: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_

Total Contributions: \$ 5,800.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: John C. Isbell
2. Reporting Period: Start Date: 1/16/2023 End Date: 6/30/2023
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 0-

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Trailblazer OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 582 Lincoln Dr City: Edina State: MN Zip Code: 53436  
Purpose of Expenditure: Campaign Database  
Amount of Expenditure: \$ 104.16 Date of Expenditure: 1/20/2023

Business or Organization Name: Sumner GOP OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: P.O. Box 1055 City: Hendersonville State: TN Zip Code: 37077  
Purpose of Expenditure: Statesman Membership Dues  
Amount of Expenditure: \$ 1,000.00 Date of Expenditure: 2/1/2023

Business or Organization Name: Hendersonville Chamber OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 100 Country Club Dr #104 City: Hendersonville State: TN Zip Code: 37075  
Purpose of Expenditure: Chamber lunch  
Amount of Expenditure: \$ 30.00 Date of Expenditure: 2/3/2023

Business or Organization Name: Arby's OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 435 W. Main St City: Hendersonville State: TN Zip Code: 37075  
Purpose of Expenditure: Campaign meeting  
Amount of Expenditure: \$ 10.59 Date of Expenditure: 2/6/2023

Business or Organization Name: Leadership Middle TN OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 100 Bluegrass Commons Blvd City: Hendersonville State: TN Zip Code: 37075  
Purpose of Expenditure: Sponsorship  
Amount of Expenditure: \$ 300.00 Date of Expenditure: 1/30/2023

Total Expenditures: \$ 1,444.75

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: John C. Isbell
2. Reporting Period: Start Date: 1/16/2023 End Date: 6/30/2023
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 1,444.75

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Redeem Ministries OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: P.O. Box 736 City: Goodlettsville State: TN Zip Code: 37070  
Purpose of Expenditure: Sponsorship  
Amount of Expenditure: \$ 1200.00 Date of Expenditure: 1/30/2023

Business or Organization Name: Sumner County Clerk OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 355 N. Belvedere Dr City: Gallatin State: TN Zip Code: 37066  
Purpose of Expenditure: Error - Redeposited  
Amount of Expenditure: \$ 415.50 Date of Expenditure: 2/8/2023

Business or Organization Name: Gallatin Chamber OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 118 W. Main St City: Gallatin State: TN Zip Code: 37066  
Purpose of Expenditure: Chamber Lunch  
Amount of Expenditure: \$ 20.00 Date of Expenditure: 2/9/2023

Business or Organization Name: Gallatin Chamber OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 118 W. Main St City: Gallatin State: TN Zip Code: 37066  
Purpose of Expenditure: Chamber Lunch  
Amount of Expenditure: \$ 20.00 Date of Expenditure: 2/24/2023

Business or Organization Name: Hendersonville Chamber OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 100 Country Club #104 City: Hendersonville State: TN Zip Code: 37075  
Purpose of Expenditure: Chamber Lunch  
Amount of Expenditure: \$ 30.00 Date of Expenditure: \_\_\_\_\_

Total Expenditures: \$ 3,130.25

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: John C. Isbell
2. Reporting Period: Start Date: 1/10/2023 End Date: 6/30/2023
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 3,130.25

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Gallatin Chamber OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 118 W. Main St City: Gallatin State: TN Zip Code: 37066  
Purpose of Expenditure: Membership  
Amount of Expenditure: \$ 150.00 Date of Expenditure: 1/30/2023

Business or Organization Name: Walmart OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 1112 Gallatin Pike City: Gallatin State: TN Zip Code: 37066  
Purpose of Expenditure: Water donation  
Amount of Expenditure: \$ 67.98 Date of Expenditure: 3/3/2023

Business or Organization Name: Portland Chamber OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 106 Main St City: Portland State: TN Zip Code: 37148  
Purpose of Expenditure: Chamber Lunch  
Amount of Expenditure: \$ 20.00 Date of Expenditure: 3/1/2023

Business or Organization Name: Jimmy Johns OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 1007 Gallatin Pike # 200 City: Gallatin State: TN Zip Code: 37066  
Purpose of Expenditure: Campaign Meeting  
Amount of Expenditure: \$ 29.58 Date of Expenditure: 3/2/2023

Business or Organization Name: Hendersonville Chamber OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 100 Country Club Dr # 104 City: Hendersonville State: TN Zip Code: 37075  
Purpose of Expenditure: Chamber Event  
Amount of Expenditure: \$ 15.00 Date of Expenditure: 3/13/2023

Total Expenditures: \$ 3412.81

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: John C. Isbell
2. Reporting Period: Start Date: 1/16/2023 End Date: 6/30/2023
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 3412.81

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Hendersonville Chamber OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 100 Country Club #104 City: Hendersonville State: TN Zip Code: 37075  
Purpose of Expenditure: Chamber Lunch  
Amount of Expenditure: \$ 35.00 Date of Expenditure: 3/13/2023

Business or Organization Name: Hendersonville Chamber OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 100 Country Club #104 City: Hendersonville State: TN Zip Code: 37075  
Purpose of Expenditure: Sponsorship  
Amount of Expenditure: \$ 800.00 Date of Expenditure: 3/29/2023

Business or Organization Name: Hoppity Hop OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 170 E. Main St. City: Hendersonville State: TN Zip Code: 37075  
Purpose of Expenditure: Donation - ECC Picnic  
Amount of Expenditure: \$ 382.38 Date of Expenditure: 3/31/2023

Business or Organization Name: Shackle Island Community Scholarship OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Purpose of Expenditure: Donation  
Amount of Expenditure: \$ 100.00 Date of Expenditure: 3/27/2023

Business or Organization Name: Monthaven Arts OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 1017 Antebellum Cir City: Hendersonville State: TN Zip Code: 37075  
Purpose of Expenditure: Donation  
Amount of Expenditure: \$ 500.00 Date of Expenditure: 3/29/2023

Total Expenditures: \$ 5230.19

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: John C. Isbell
2. Reporting Period: Start Date: 1/16/2023 End Date: 6/30/2023
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 5,230.19

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: John Rose for Congress OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 355 N. Belvedere Dr City: Gallatin State: TN Zip Code: 37066  
Purpose of Expenditure: Contribution  
Amount of Expenditure: \$ 100.00 Date of Expenditure: 3/30/2023

Business or Organization Name: Rosemont OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 810 S. Water Ave City: Gallatin State: TN Zip Code: 37066  
Purpose of Expenditure: Donation  
Amount of Expenditure: \$ 120.00 Date of Expenditure: 4/12/2023

Business or Organization Name: Gallatin Chamber OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 118 W. Main St City: Gallatin State: TN Zip Code: 37066  
Purpose of Expenditure: \_\_\_\_\_  
Amount of Expenditure: \$ 20.00 Date of Expenditure: 4/5/2023

Business or Organization Name: Hendersonville Chamber OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 100 Country Club Dr City: Hendersonville State: TN Zip Code: 37075  
Purpose of Expenditure: Chamber lunch  
Amount of Expenditure: \$ 30.00 Date of Expenditure: 4/19/2023

Business or Organization Name: Gallatin Chamber OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 118 W. Main St City: Gallatin State: TN Zip Code: 37066  
Purpose of Expenditure: Chamber lunch  
Amount of Expenditure: \$ 20.00 Date of Expenditure: 5/1/2023

Total Expenditures: \$ 5520.19

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: John C. Isbell
2. Reporting Period: Start Date: 1/16/2023 End Date: 6/30/2023
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 5520.19

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Sumner GOP OR

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: P.O. Box 1055 City: Hendersonville State: TN Zip Code: 37077

Purpose of Expenditure: Reagan Day Sponsoer

Amount of Expenditure: \$ 1000.00 Date of Expenditure: 3/13/2023

Business or Organization Name: John Hurt for Assessor OR

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: 1030 Browns Lane City: Gallatin State: TN Zip Code: 37066

Purpose of Expenditure: Contribution

Amount of Expenditure: \$ 250.00 Date of Expenditure: 4/27/2023

Business or Organization Name: The American Bible Project OR

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: 510 Columbia Ave. #913 City: Franklin State: TN Zip Code: 37064

Purpose of Expenditure: Donation

Amount of Expenditure: \$ 1000.00 Date of Expenditure: ~~5/10/2023~~ 6/16/2023

Business or Organization Name: Rotary OR

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: P.O. Box 473 City: Hendersonville State: TN Zip Code: 37077

Purpose of Expenditure: Membership Dues

Amount of Expenditure: \$ 245.00 Date of Expenditure: 4/28/2023

Business or Organization Name: Tunnel to Tower OR

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: 2361 Hylan Blvd City: Staten Island State: NY Zip Code: 10306

Purpose of Expenditure: Sponsoring

Amount of Expenditure: \$ 500.00 Date of Expenditure: 5/4/2023

Total Expenditures: \$ 8515.19

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: John C. Isbell
2. Reporting Period: Start Date: 1/16/2023 End Date: 6/30/2023
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 8,515.19

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: The American Bible Project OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 510 Columbia Ave #913 City: Franklin State: TN Zip Code: 37064  
Purpose of Expenditure: Donation  
Amount of Expenditure: \$ 146.00 Date of Expenditure: 5/24/2023

Business or Organization Name: Rotary OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: P.O. Box 473 City: Hendersonville State: TN Zip Code: 37077  
Purpose of Expenditure: Donation  
Amount of Expenditure: \$ 125.00 Date of Expenditure: 5/30/2023

Business or Organization Name: Middle TN Council OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Purpose of Expenditure: Donation  
Amount of Expenditure: \$ 300.00 Date of Expenditure: 6/6/2023

Business or Organization Name: Hendersonville Chamber OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 100 Country Club Dr City: Hendersonville State: TN Zip Code: 37075  
Purpose of Expenditure: Chamber lunch  
Amount of Expenditure: \$ 30.00 Date of Expenditure: 5/30/2023

Business or Organization Name: Gallatin Chamber OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: 118 W. Main St City: Gallatin State: TN Zip Code: 37066  
Purpose of Expenditure: Chamber Lunch  
Amount of Expenditure: \$ 20.00 Date of Expenditure: 6/6/2023

Total Expenditures: \$ 9136.19

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: John C. Isbell
2. Reporting Period: Start Date: 1/16/2023 End Date: 6/30/2023
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 9,136.19

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Leadership Summit OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Purpose of Expenditure: Event  
Amount of Expenditure: \$ 42.66 Date of Expenditure: 5/12/2023

Business or Organization Name: \_\_\_\_\_ OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Purpose of Expenditure: \_\_\_\_\_  
Amount of Expenditure: \$ \_\_\_\_\_ Date of Expenditure: \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Purpose of Expenditure: \_\_\_\_\_  
Amount of Expenditure: \$ \_\_\_\_\_ Date of Expenditure: \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Purpose of Expenditure: \_\_\_\_\_  
Amount of Expenditure: \$ \_\_\_\_\_ Date of Expenditure: \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ OR  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Purpose of Expenditure: \_\_\_\_\_  
Amount of Expenditure: \$ \_\_\_\_\_ Date of Expenditure: \_\_\_\_\_

Total Expenditures: \$ 9178.85

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)