CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

DATE OF REPORT	2. NAME OF COMMITTEE
10/17/2022	STRONG Schools PAC
2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)	
2 ADDDESS AND DUONE	
ADDRESS AND PHONE Street or Rural Route	City State Zip Code Phone
106 SAGAMUZETA	Me Herlisonville 701 37075 65.85,454
4. TYPE OF CANDIDATES SUPPORTED	STATE PUBLIC OFFICE LOCAL PUBLIC OFFICE BOTH
5.A. NAME OF POLITICAL TREASURER	5.B. DATE APPOINTED
Keith	Dennen 3/2014
6. CATEGORY OR REPORT (Check one)	
FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH PRE- PRE- MID-YEAR YEAR-END R QUARTER PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL
7.A.BEGINNING DATE OF REPORTING PERIOD	7.B.ENDING DATE OF REPORTING PERIOD
8. (Check one)	72 Dept. 50, 2022
	led displayures because contributions (including in kind) received total \$4,000 or less AND
expenditures total \$1,000 or less for this reporting period. I do solemly swear or affirm that the information contained in this statement	
and 10f must also be completed.)	omplied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e.
B. This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than	
\$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures	
required to be reported by political campaign committees by the Campaign Financial Disclosure Act.	
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_	901/1 Jone 10/17/22
	signature of political treasurer date
9. WITNESS SIGNATURE	
- 51	$\langle \langle \langle \rangle \rangle \rangle$
	July 1820 S 10/17/77
	signature of witness date
40 CUMMAADV	
10. SUMMARY	. 81550
a. BALANCE ON HAND LAST REPORT	\$ 513.30
b. TOTAL RECEIPTS THIS PERIOD	RECEIVED \$
c. TOTAL DISBURSEMENTS THIS PERIOD	9CI 1720
*	W = -
d. BALANCE ON HAND (10.a. plus 10.b. r	minus 10.c.) "SUMNER COUNTY" \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
e. TOTAL LOANS OUTSTANDING	ELECTION COMMISSION \$
f. TOTAL OBLIGATIONS OUTSTANDING	\$\$

