CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1 5 2	ANDIDATE OR COMMITTEE		
	Wyne		
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DA	
		8/4/	22
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City	State	Zip Code	Phone
1/2 Cassandra Dr Cotton town	TN	37048	615-429-3568
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)	,		
Street or Rural Route City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable)	NAME OF POLITICAL TREASURER (may be candidate)		
7. CATEGORY OR REPORT (Check one)	<u></u>		
7. CATEGORY OR REPORT (Check one)			П
FIRST SECOND THIRD FOURTH	PRE- PRE-	MID-YEAR	
QUARTER QUARTER QUARTER QUARTER 8.a BEGINNING DATE OF REPORTING PERIOD	PRIMARY GENERA 8.b. ENDING DATE OF RE		AL SUPPLEMENTAL
7/1/2022	7/25	12022	
7/1/2022 9. (Check one)			
a. This campaign is exempt from detailed disclosure because	se contributions (including i	n-kind) received total \$	1,000 or less AND expendi-
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000			
and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign			
Financial Disclosure Act. Additionally, I/we swear or affirm that	no campaign contributions	have been expended	for the personal financial
benefit of the candidate or for any other nonpolitical purpose as	defined by the federal inte	rnal revenue code.	
7/15/22		(ك) بال	7/14/22
signature of candidate date	signatu	re of political reasurer	date
	<i>V</i> •		
11. WINESS SIGNATURE	^	\sim	
Felfen Nome. 7/18/22	Jalo.	$\sim \sim $	7/10/20-
	(_ Theff	ung) om	<u>v ///8/87</u>
date signature of vitness date	C/Usi	gnature of witness	date
	_ED	~~~	
a. BALANCE ON HAND LAST REPORT	PM	\$ 581,25	<u>></u>
b. TOTAL RECEIPTS THIS PERIOD	9 2022	sø	
b. 10 // 12 / 12 / 12 / 12 / 12 / 12 / 12		-1	
c. TOTAL DISBURSEMENTS THIS PERIOD SUMNER COUNTY SUMNER COUNTY SUMNER COUNTY			
			\$ 581.25
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			Ψ <u></u>
e. TOTAL LOANS OUTSTANDING			s Ø
e. TOTAL LOANS OUTSTANDING			
f. TOTAL OBLIGATIONS OUTSTANDING			\$Ø
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